

**SPECIAL TOWN COUNCIL MEETING**  
**AGENDA**  
**May 23, 2022**  
**6:00 PM**

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**The Zoom Link to the meeting is provided below for those wishing to attend virtually:**

<https://us02web.zoom.us/j/89529856378?pwd=Y2VOUFRyY0g1T2VBWEltbIB4L2N1UT09>

Meeting ID: 895 2985 6378  
Passcode: 792297

**1a. Call to Order**

Council Chair; George Edwards \_\_\_\_\_, Vice Chair: Stephen Clay \_\_\_\_\_.

Councilors; Jeffery Gifford, \_\_\_\_\_ Marscella Ireland \_\_\_\_\_, Jared McCarthy \_\_\_\_\_, Cathy Moison \_\_\_\_\_, and John Trask \_\_\_\_\_.

**1b. Pledge of Allegiance and Prayer**

- 2. Open Forum:** The Council will allow Lincoln residents and/or Lincoln taxpayers to comment prior to Council action on agenda items. Open Forum questions should be forwarded to the Town Office by mail, or emailed to Town Clerk Ann Morrison at [Questions@lincolnmaine.org](mailto:Questions@lincolnmaine.org). Please have your questions/comments in by 5:00pm the day of the meeting. If you have any questions, please call 794-3372. General requests may be made in Open Forum during the regular meeting but will not be acted upon in the same meeting.

Individuals wishing to be heard by the Council will be recognized by the Council Chair. After identifying themselves, the speaker may make brief comments and may not repeat previous statements made. The speaker must limit themselves to the item under discussion. The speaker must observe rules of common etiquette. The Council Chair may set a time limit on the length of public comment and/or a time limit for individual speakers.

The Council Chair reserves the right to stop any public comment that is contrary to these rules and any Councilor may call Point of Order during the discussion. Any person who disrupts a Council meeting may be required to leave in order to maintain orderly consideration of the matters for which the meeting was called.

**3. First Public Hearing-FY2023 Municipal Budget (0100)**

**SUGGESTED MOTION:** Move to open a public hearing for the purpose of hearing oral and written comments on the proposed FY2023 Municipal Budget *as listed below*.

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ VOTE: \_\_\_\_\_

**Discussion: FY2023 Department Budgets as listed below**

- Town Manager
- Town Clerk
- Finance
- Economic Development
- Assessing
- Code Enforcement
- Police Department
- Fire & EMS Department
- Public Safety Building
- Utilities and Municipal Services
- Public Works
- Transfer Station
- Landfill
- Social Services/General Assistance
- Cemetery Parks and Recreation
- Library
- Personnel
- Debt Service
- Airport
- Capital Improvements
- FY2023 Revenue Budget
- 5-year Capital Plan
- FY2023 TIF Budget

TIME STARTED: \_\_\_\_\_

TIME ENDED: \_\_\_\_\_

**4a. Executive Session (0100)**

**SUGGESTED MOTION:** Move to retire into Executive Session Pursuant to Title 1  
MRSA Section 405 (6) (D) Economic Development.

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ VOTE: \_\_\_\_\_

TIME STARTED: \_\_\_\_\_ TIME CLOSED: \_\_\_\_\_

**4b. Potential Action from Executive Session in Item 4a (0100)**

**SUGGESTED MOTION:**

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ VOTE: \_\_\_\_\_

**5. Adjourn**

**SUGGESTED MOTION:** Move to adjourn meeting at \_\_\_\_\_pm

**MOTION:** \_\_\_\_\_      **SECOND:** \_\_\_\_\_      **VOTE:** \_\_\_\_\_

**Upcoming Meetings:**

- June 6<sup>th</sup> Town Council 2<sup>nd</sup> Public Hearing 6:00pm
- June 20<sup>th</sup> Town Council vote on Final Budget 7:00pm (Regular Monthly Council Meeting)