

**TOWN COUNCIL SPECIAL MEETING
AGENDA
October 19, 2020
6:00 PM**

This meeting will be closed to the public due to CDC guidelines regarding Covid-19 spacing recommendations. The Zoom recording of the meeting will be available on our website the next business day.

1. Call to Order

We will do a roll call to confirm that each Councilor can be marked as present and to make sure they can be seen and heard.

Council Chair; George Edwards _____, Vice Chair: Sharon Sibley _____

Councilors; Stephen Clay _____, Jeffery Gifford _____, Sheldon Hanington _____,

Marscella Ireland _____, and John Trask _____.

2. Open Forum: *This is the portion of the agenda where the public can comment to any items on the agenda that do not have a public hearing. Please see the instructions below for how you can still get your questions/comments to the Council before the meeting.*

****Open Forum questions should be forwarded to the Town Office by email to Town Clerk Ann Morrison at Questions@lincolnmaine.org or in person. Please have your questions/comments in by 5:00pm on Monday October 19, 2020. If you have any questions please call 794-3372.**

3. Presentation by Anthony Jessen of UBS Financial Services, INC. (0104)

4. Adjourn

SUGGESTED MOTION: Move to adjourn meeting at _____ pm

MOTION: _____ **SECOND:** _____ **VOTE:** _____