

**TOWN COUNCIL SPECIAL MEETING
AGENDA (AMENDED)
October 24, 2018
6:00 PM**

Councilors: Council Chair; George Edwards _____, Councilors; Stephen Clay _____, Jeffery Gifford _____, Sheldon Hanington _____, Marscella Ireland _____, Sharon Sibley _____, and John Trask _____.

1. Call to Order

2. Open Forum: *This is the portion of the agenda where the public can speak to any items on the agenda that do not have a public hearing. Please stand and state your name before stating the nature of your business. The Council Chair may set a time limit per agenda topic depending on the number of residents in attendance who wish to speak.*

3. Chairman's/Town Manager's Comments

4a. Public Hearing on a New Victualer License (0101)

SUGGESTED MOTION: Move to open a public hearing for the purpose of hearing oral and written comments on the proposed issuance of a new Victualer License to The Forester Pub LLC, owned by Thomas Gardner.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

4b. Issuance of a New Victualer License (0101)

SUGGESTED MOTION: Move to issue a new Victualer License to The Forester Pub LLC, owned by Thomas Gardner.

MOTION: _____ SECOND: _____ VOTE: _____

5a. Public Hearing- New Special Amusement Permit (0101)

SUGGESTED MOTION: Move to open a public hearing for the purpose of hearing oral and written comments on the proposed issuance of a new Special Amusement Permit to The Forester Pub LLC, owned by Thomas Gardner.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

5b. Issuance of New Special Amusement Permit (0101)

SUGGESTED MOTION: Move to issue a new Special Amusement Permit to The Forester Pub LLC, owned by Thomas Gardner.

MOTION: _____ SECOND: _____ VOTE: _____

6. Submittal of the Comprehensive Plan Draft to Council

7a. Executive Session (0100)

SUGGESTED MOTION: Move to retire into Executive Session pursuant to Title 1 MRSA Section 405(6) (C) (E) to confer with the Town attorney concerning the Council's rights and duties relating to a real estate matter.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

7b. *Action on a proposed agreement with Lincoln Paper and Tissue Liquidation Trust

8. Discussion with Matt Carter of Carter Architectural Design LLC (0100)

9. Adjourn

SUGGESTED MOTION: Move to adjourn meeting at _____ pm

MOTION: _____ SECOND: _____ VOTE: _____