

SPECIAL TOWN COUNCIL MEETING
***Amended* AGENDA**
March 28, 2018
6:00 PM

Councilors: Council Chair; George Edwards _____, Councilors; Stephen Clay _____, Jeffery Gifford _____, Sheldon Hanington _____, Marscella Ireland _____, Sharon Sibley _____, and John Trask _____.

- 1. **Call to Order**
- 2. **Open Forum:** *This is the portion of the agenda where the public can speak to any items on the agenda that do not have a public hearing. Please stand and state your name before stating the nature of your business. The Council Chair may set a time limit per agenda topic depending on the number of residents in attendance who wish to speak.*

3. **Roadway Presentation by David Lloyd, Public Works Director**

4a. **Executive Session (0304)**

SUGGESTED MOTION: Move to retire into Executive Session Pursuant to Title 1 MRSA Section 405 (6) (A) Personnel Matter/Fire Department.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

4b. **SUGGESTED MOTION:** Move to amend the Firefighter Union Contract.

MOTION: _____ SECOND: _____ VOTE: _____

5a. **Executive Session (0510)**

SUGGESTED MOTION: Move to retire into Executive Session Pursuant to Title 1 MRSA Section 405 (6) (A) Personnel Matter/Transfer Station.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

5b. **SUGGESTED MOTION:** Move to approve the Transfer Station labor contract.

MOTION: _____ SECOND: _____ VOTE: _____

6. Set date for school budget presentation (0100)

SUGGESTED MOTION: Move to set a date of _____ for a presentation of the school budget by the Regional School Unit 67 Superintendent.

MOTION: _____ SECOND: _____ VOTE: _____

7. Adjourn

SUGGESTED MOTION: Move to adjourn meeting at _____pm

MOTION: _____ SECOND: _____ VOTE: _____