

**TOWN COUNCIL SPECIAL MEETING**  
**AGENDA**  
**October 16, 2017**  
**6:00 PM**

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Councilors: Council Chair; George Edwards \_\_\_\_\_, Councilors; Stephen Clay \_\_\_\_\_, Jeffery Gifford \_\_\_\_\_, Sheldon Hanington \_\_\_\_\_, Marscella Ireland \_\_\_\_\_, Sharon Sibley \_\_\_\_\_, and John Trask \_\_\_\_\_.

1. **Call to Order**
2. **Open Forum:** *This is the portion of the agenda where the public can speak to any items on the agenda that do not have a public hearing. Please stand and state your name before stating the nature of your business. The Council Chair may set a time limit per agenda topic depending on the number of residents in attendance who wish to speak.*
3. **Presentation by Anthony Jessen of UBS Financial Services, INC.**
4. **Executive Session (0100)**

**SUGGESTED MOTION:** Move to retire into Executive Session pursuant to Title 1 MRSA Section 405(6)(C) for a confidential discussion of a proposed development in Lincoln.

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ VOTE: \_\_\_\_\_

TIME STARTED: \_\_\_\_\_ TIME CLOSED: \_\_\_\_\_

5. **Adjourn**

**SUGGESTED MOTION:** Move to adjourn meeting at \_\_\_\_\_pm

MOTION: \_\_\_\_\_ SECOND: \_\_\_\_\_ VOTE: \_\_\_\_\_

TOWN COUNCIL

YR: 17 MO: 10 ITEM # 4

AGENDA REQUEST

\* Please note Public Notices need a 7-14 day advance notice in the paper depending on subject.

Council Meeting Date: October 16, 2017 6:00pm	Today's Date: September 1, 2017
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Department: Manager

Department #: 0100

**Request:**

Executive Session : Discussion with Private Developer

1 M.R.S.A. § 405 (6) (C) Economic Development  
 Confidential discussion of a proposed Development in Lincoln

Action Needed From Council: Vote to enter into Executive Session

Is This Item Budgeted: No	
Was This A Bid Process:	Lowest Bid:
Is Public Hearing Required: No	
If So What Dates:	