

**REGULAR TOWN COUNCIL MEETING
AGENDA
January 13, 2025
7:00 PM**

The Zoom Link to the meeting is provided below for those wishing to attend virtually:

<https://us02web.zoom.us/j/85680739243>

1a. Call to Order

Council Chair; John Trask _____, Vice Chair: Stephen Clay _____.

Councilors; Marscella Ireland _____, Jared McCarthy _____, Daniel Summers _____, Gordon Street _____, and Sheldon Hanington _____.

1b. Pledge of Allegiance

2. Approval of Minutes: From the December 9, 2024 regular meeting. If no objections are registered Council Chair shall approve the same as written.

3. Approval of the Warrants (0104)

SUGGESTED MOTION: To approve and sign Warrants # _____ through # _____ in the amount of \$ _____.

MOTION: _____ SECOND: _____ VOTE: _____

4. Acceptance of Gifts/Donations and Grants (0104)

SUGGESTED MOTION: Move to approve and accept the following Gifts, Donations and Grants in the amount of \$12,005.00, as detailed below.

Organization	Type of Gift	Amount / Value	Department
Herb & Ellie Bailey Grant	Lifejackets & rescue tubes	\$1875.00	Cemetery, Parks & Recreation
Herb & Ellie Bailey Grant	Fall & Winter cheer uniforms	\$2000.00	Cemetery, Parks & Recreation
Herb & Ellie Bailey Grant	Ice skates	\$1600.00	Cemetery, Parks & Recreation
Herb & Ellie Bailey Grant	Pickleball equipment	\$5000.00	Cemetery, Parks & Recreation
Florence & Carl Alessi		\$100.00	Heating Fund
Bobbie Stormann		\$1,000.00	Heating Fund

Donna & Toby Graves	In Memory of Judy Fogg	\$100.00	Library Memorial Trust Fund
Deborah Hamel	In Memory of Judy Fogg	\$25.00	Library Memorial Trust Fund
Patrick Carney & Jeanne Burgoyne-Carney	In Memory of Judy Fogg	\$30.00	Library Memorial Trust Fund
Jaqueline & Gerald Thurlow	In Memory of Judy Fogg	\$25.00	Library Memorial Trust Fund
Shelly Shedd & Heidi Priest	In Memory of Bonnie Gray	\$200.00	Library Memorial Trust Fund
Denise Moore		\$50.00	Library Memorial Trust Fund

MOTION: _____ SECOND: _____ VOTE: _____

5. Chairman's/Town Manager's Comments:

6. Planning Board Report:

7. Monthly Reports:

8. Open Forum: The Council will allow Lincoln residents and/or Lincoln taxpayers to comment prior to Council action on agenda items. Open Forum questions should be forwarded to the Town Office by mail, or emailed to Town Clerk Ann Morrison at Questions@lincolnmaine.org. Please have your questions/comments in by 5:00pm the day of the meeting. If you have any questions, please call 794-3372. General requests may be made in Open Forum during the regular meeting but will not be acted upon in the same meeting.

Individuals wishing to be heard by the Council will be recognized by the Council Chair. After identifying themselves, the speaker may make brief comments and may not repeat previous statements made. The speaker must limit themselves to the item under discussion. The speaker must observe rules of common etiquette. The Council Chair may set a time limit on the length of public comment and/or a time limit for individual speakers.

The Council Chair reserves the right to stop any public comment that is contrary to these rules and any Councilor may call Point of Order during the discussion. Any person who disrupts a Council meeting may be required to leave in order to maintain orderly consideration of the matters for which the meeting was called.

9. Special Recognition- Former Councilors George Edwards and Cathy Moison (0100)

10a. Public Hearing- Zoning Change (0106)

Note: This change was approved by the Planning Board on December 17, 2024 as recommended by the Department of Environmental Protection.

SUGGESTED MOTION: Move to open a public hearing for the purpose of hearing oral and written comments on the proposed zoning change on Main Street affecting Map 091 Lots 010,011,013 and May 092 Lots 001, 002, 003 (street numbers 1100, 1112, 1128, 1142, 1156, and 1164); changing from SD5 to RR1.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

10b. Approve Zoning Change (0106)

SUGGESTED MOTION: Move to approve the proposed zoning change on Main Street affecting Map 091 Lots 010,011,013 and May 092 Lots 001, 002, 003 (street numbers 1100, 1112, 1128, 1142, 1156, and 1164); changing from SD5 to RR1, as approved by the Planning Board and recommended by the Department of Environmental Protection.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

11a. Public Hearing- State Liquor License Renewal Application- Gillmor's Restaurant (0101)

SUGGESTED MOTION: Move to open a public hearing for the purpose of hearing oral and written comments on a Renewal State Liquor License Application submitted by Gillmor's Restaurant & Lounge.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

11b. Approve Renewal State Liquor License Application- Gillmor's Restaurant (0101)

SUGGESTED MOTION: Move to approve the Renewal State Liquor License Application submitted for Gillmor's Restaurant & Lounge.

MOTION: _____ SECOND: _____ VOTE: _____

12a. Public Hearing- New State Liquor License Application- Lincoln Tap House (0101)

SUGGESTED MOTION: Move to open a public hearing for the purpose of hearing oral and written comments on a New State Liquor License Application submitted by Lincoln Tap House.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

12b. Approve New State Liquor License Application- Lincoln Tap House (0101)

SUGGESTED MOTION: Move to approve the New State Liquor License Application submitted for Lincoln Tap House.

MOTION: _____ SECOND: _____ VOTE: _____

13. Approve Renewal State Liquor License Application- The Forester Pub (0101)

Note: This business has been in operation for more than 5-years in good standing and does not need a public hearing.

SUGGESTED MOTION: Move to approve the Renewal State Liquor License Application submitted for The Forester Pub.

MOTION: _____ SECOND: _____ VOTE: _____

14. Appoint Member (0106)

SUGGESTED MOTION: Move to appoint Amanda Woodard to the Planning Board as an alternate member for a two-year term expiring in May of 2027.

MOTION: _____ SECOND: _____ VOTE: _____

15. Approve Closure (0101)

SUGGESTED MOTION: Move to approve closing the Clerk and Treasurer offices on January 29th from 12:45pm until 3pm to attend Bureau of Motor Vehicle training regarding the mandatory change from the chickadee plate to the flag plate beginning May 1, 2025. Snow date: January 30th from 12:45pm to 3pm.

MOTION: _____ SECOND: _____ VOTE: _____

16. Authorize EMS Fee Increase (0304)

SUGGESTED MOTION: Move to authorize a 20% rate increase to the current EMS billing rates as recommended by Northern Light Billing; to cover increased expenses and to maximize insurance reimbursements.

MOTION: _____ SECOND: _____ VOTE: _____

17. Revision of Council Rules (0101)

Note: These changes are grammatical in nature requested by Councilor Street.

SUGGESTED MOTION: Move to revise the Council Rules, *as attached*.

MOTION: _____ SECOND: _____ VOTE: _____

18. Re-affirm Street Sweeper Purchase and Financing (0406)

SUGGESTED MOTION: Move to re-affirm entering into a lease agreement with _____ for the purpose of leasing a Bucher model V65 street sweeper/vac truck combination unit to be provided by Viking Cives, Inc. Initial lease payment to come from Reserve Funds accumulated over a three-year period, account number G2-0219-00, in the amount of \$ _____. Subsequent payments to come from the yearly operating budget.

MOTION: _____ SECOND: _____ VOTE: _____

19. Accept Bid (0406)

SUGGESTED MOTION: Move to accept the bid from Mike Bennett in the amount of \$526.00 for the former police cruiser; a 2014 Ford Explorer.

MOTION: _____ SECOND: _____ VOTE: _____

20a. Discussion- Developing portion of Public Works property for materials storage (0406)

20b. Approve Contractor and Amounts for Projects (0103, 0406,0706)

SUGGESTED MOTION: Move to approve Worcestor's Logging as the contractor and the amounts for projects for hanger development, FAA required cleaning and Public Works clearing; as listed below:

\$8,000 to come from the TIF budget for clearing a lot for future hanger development 7000-0108

\$4,000 for the FAA required clearing at the runway approach, item was budgeted for 0706-0108

\$3,000 for the clearing of the Public Works lot, money coming from Contractual Services 0406-0108

MOTION: _____ SECOND: _____ VOTE: _____

21. Approval (0103)

SUGGESTED MOTION: Move to approve the certification of the Lincoln Mill Environmental Recovery Corporation.

MOTION: _____ SECOND: _____ VOTE: _____

22. Approve Closure (Events)

SUGGESTED MOTION: Move to authorize the closure of Prince Thomas Park on February 22nd for Cabin Fever Reliever.

MOTION: _____ SECOND: _____ VOTE: _____

23. Authorize Food Vendor Fee Increase for Loonfest (Events)

SUGGESTED MOTION: Move to authorize a food vendor rate increase for Loonfest as listed below:

Current Rates	Proposed Early Bird Rates
\$100 10x10	\$125 10x10
\$200 10x20	\$225 10x20
\$250 10x25	\$275 10x20

Proposed Non-Early Bird Rates

\$150 10x10
\$250 10x20
\$300 10x25

To charge food vendors who wish to setup at Cobb Field, \$100 for a 10'x10' only on Saturday.

Registered nonprofits will continue to receive a 50% discount.

MOTION: _____ SECOND: _____ VOTE: _____

24. Authorize Non-Food Vendor Fee Increase for Loonfest (events)

SUGGESTED MOTION: Move to authorize a non-food vendor rate increase for Loonfest as listed below:

Current Rates	Proposed Early Bird Rates (Payment rec'd by 5/31/2025)
\$40 10x10	\$80 10x10
\$80 10x20	\$160 10x20

Proposed Non-Early Bird Rates (Payment rec'd after 5/31/2025 and before 7/7/2025)
 \$100 10x10
 \$200 10x20

To charge \$15 for electricity for vendors at Veteran's Memorial Square.

To charge vendors who wish to setup at Cobb Field on Saturday, \$20 for a 10'x10' before May 31, 2025 and \$40 after May 31, 2025.

Registered nonprofits will continue to receive a 50% discount.

MOTION: _____ SECOND: _____ VOTE: _____

25. Authorize Closures for Loon Festival (events)

SUGGESTED MOTION: Move to authorize the following closures for Loon Festival July 17th to July 20th 2025:

July 17th and July 18th: Close Mechanic/Lake Streets from 5pm to 10pm.

July 19th: Close part of Main Street and West Broadway from Mattanawcook Academy to Hannaford from 11:00am to 1:00pm for the parade.

July 19th: Close Prince Thomas Park for the Red Neck Regatta from 2:00pm to 4:00pm.

July 19th: Close part of School Street, East Broadway, and Lincoln Street to ensure public safety for concert goers at Cobb Field beginning at 3:00pm.

MOTION: _____ SECOND: _____ VOTE: _____

26. Executive Session (0100)

SUGGESTED MOTION: Move to retire into Executive Session Pursuant to Title 1 MRSA Section 405 (6) (A) Personnel.

MOTION: _____ SECOND: _____ VOTE: _____

TIME STARTED: _____ TIME CLOSED: _____

27. **Future Agenda Items**

28. **Adjourn**

SUGGESTED MOTION: Move to adjourn the meeting at _____ pm.

MOTION: _____ **SECOND:** _____ **VOTE:** _____

Upcoming Meetings and other Noteworthy Items:

**** At the February Council Meeting please be prepared with FY26 Budget Committee member names to be appointed that evening. ****

Jan. 8 th	Finance Committee (Payroll) 4:30pm
Jan. 9 th	Finance Committee (Warrant) 4:30pm
Jan. 13 th	Regular Council Meeting 7:00pm
Jan. 14 th	Events & Tourism Committee Meeting 5:30pm
Jan. 15 th	Finance Committee (Payroll) 4:30pm
Jan. 21 st	Planning Board 6:00pm
Jan. 22 nd	Finance Committee (Payroll) 4:30pm
Jan. 22 nd	Council Workshop w/Maine Revenue Services 6:00pm
Jan. 23 rd	Finance Committee (Warrant) 4:30pm
Jan. 28 th	Events & Tourism Committee Meeting 5:30pm
Jan. 29 th	Finance Committee (Payroll) 4:30pm
Feb. 22 nd	Cabin Fever Reliever- More details to come

*Meetings and other noteworthy items are subject to change without notice. *

REGULAR TOWN COUNCIL MEETING
MINUTES
December 9, 2024
7:00 PM

The Zoom Link to the meeting was provided below for those wishing to attend virtually:

<https://us02web.zoom.us/j/85680739243>

1a. Call to Order at 7:00pm.

Present: Council Chair; John Trask, Vice Chair: Stephen Clay.

Councilors; Marscella Ireland and Gordon Street.

Also present, Town Manager Rick Bronson and Town Clerk Ann Morrison.

Absent: Councilors Jared McCarthy, Daniel Summers, and Sheldon Hanington.

1b. Pledge of Allegiance

2. Special Recognition

This item will take place at the January Council meeting.

3. Approval of Minutes: From the November 18, 2024 special and regular meetings. No objections were registered; therefore, the Council Chair approved the same as written.

4. Approval of the Warrants (0104)

Motion made by Stephen Clay and seconded by Marscella Ireland to approve and sign Warrants #51 through #56 in the amount of \$1,255,826.41.

VOTE: 4-0

5. Acceptance of Gifts/Donations and Grants (0104)

Motion made by Stephen Clay and seconded by Marscella Ireland to approve and accept the following Gifts, Donations and Grants in the amount of \$5700.20, as detailed below.

Organization	Type of Gift	Amount / Value	Department
Poland Springs		\$5000.00	Heating Fund
Jane Van Arsdale	6- Children's MBob chairs	\$700.20 Including S&H fee	Children's Library

VOTE: 4-0

6. Chairman's/Town Manager's Comments:

Council Chair Trask stated that the parade and tree lighting were well attended despite the cold weather. He said a nice job was done by the staff with this event.

Council Chair Trask would like to visit the lake levels in February. He mentioned that Folsom Pond seems to be low but we aren't blowing dams with these levels.

Manager Bronson stated that as of today (Mr. Libby and Wade had visited the dams today) the level was actually five inches higher than this time last year.

Manager Bronson informed that Council that the Public Works union is a bit unhappy at the moment. Apparently, the union failed to tell the Treasurer that their dues were increasing therefore the increased deductions were not taken out of their pay. They will have to have extra taken out in order to catch up.

7. Planning Board Report:

On behalf of Code Enforcement Officer, Wade Jordan, Ruth Birtz informed the Council that the board approved two items last month; a new solar array and one small business.

8. Monthly Reports:

No comments.

9. Open Forum: The Council will allow Lincoln residents and/or Lincoln taxpayers to comment prior to Council action on agenda items. Open Forum questions should be forwarded to the Town Office by mail, or emailed to Town Clerk Ann Morrison at Questions@lincolnmaine.org. Please have your questions/comments in by 5:00pm the day of the meeting. If you have any questions, please call 794-3372. General requests may be made in Open Forum during the regular meeting but will not be acted upon in the same meeting.

Individuals wishing to be heard by the Council will be recognized by the Council Chair. After identifying themselves, the speaker may make brief comments and may not repeat previous statements made. The speaker must limit themselves to the item under discussion. The speaker must observe rules of common etiquette. The Council Chair may set a time limit on the length of public comment and/or a time limit for individual speakers.

The Council Chair reserves the right to stop any public comment that is contrary to these rules and any Councilor may call Point of Order during the discussion. Any person who disrupts a Council meeting may be required to leave in order to maintain orderly consideration of the matters for which the meeting was called.

Darcy Reardon (Mattanawcook Street) addressed the Council like he had done about three months ago regarding the house across from him that he would like to see condemned. He also has an issue with an unregistered vehicle that he claims is on the

public way and should be removed. He stated that the vehicle is in the way of removing snow from the roadway and is a hazard.

Mr. Reardon went on for a bit about his multiple issues trying at times to address a Department Head, which he was shut down by the Council Chair for doing so. Mr. Reardon also got agitated with the Council chair; at one point calling him a bully. The Council chair informed Mr. Reardon that he was close to calling Point of Order on him.

Mr. Reardon wanted immediate answers about his issues, to which the Council chair told him he could come back to the meeting next month for an update. He informed Mr. Reardon that this is not how the process works; between now and next month these issues would be looked into.

10a. Public Hearing – Town of Lincoln Schedule of Fees (0100)

Motion made by Stephen Clay and seconded by Marscella Ireland to open a public hearing for the purpose of hearing oral and written comments on the proposed revisions/updates to the Town of Lincoln Schedule of Fees; as attached.

VOTE: 4-0

TIME STARTED: 7:17pm

TIME CLOSED: 7:18pm

10b. Approval (0100)

Note: This is an annual review and adoption.

Motion made by Stephen Clay and seconded by Marscella Ireland to approve the revised/updated Town of Lincoln Schedule of Fees; as attached.

VOTE: 4-0

11. 2025-2026 Council Committee Appointments (0100)

Motion made by Stephen Clay and seconded by Marscella Ireland to confirm the Council Chair's appointments to the following committees:

Roadway Committee: Stephen Clay, Jared McCarthy, and Sheldon Hanington

Appointments Committee: Marscella Ireland, Dan Summers, and Sheldon Hanington

Finance Committee: Stephen Clay, Gordon Street, Marcella Ireland

VOTE: 4-0

12. Discussion- Limiting Cannabis Shops (0100, 0106)

On behalf of Code Officer Wade Jordan, Ruth Birtz informed the Council that this would be brought to the next Planning Board meeting. It is recommended that there be three adult shops and three medical shops. Currently, we fall just under those numbers.

Council Chair Trask's opinion is that if we limit these sorts of businesses when will we begin limiting sandwich shops, bowling alleys, etc.

Former Councilor Moison stated that she believes this would be bad policy to limit types of businesses. Generally, the market usually takes care of it.

Manager Bronson stated that a few years back there was an auto parts store that wanted the town to limit that type of business as they did not want a new one to be allowed to open up for business here in Lincoln.

13. Discussion- Tax Assistance Committee (0100, 0105)

Manager Bronson handed out to the Council an informational sheet about the various programs available for tax payers. These programs are State programs and have different qualifying standards that a taxpayer would need to meet in order to be eligible. The office staff has this information available for anyone that would like to come in and pick up a copy.

Former Councilor Moison (and a member of this committee), stated that this committee is to help get the word out to all taxpayers about these programs, not just the ones that come in to ask. She stated that the committee could keep track of laws going through the Maine Legislature that would affect taxpayers. This could take some of the burden off of the employees. The committee could be an advocate to the legislature.

Treasurer Quintela stated that the two members of the public appointed to the committee have yet to turn in their background check authorization form; therefore, they are no longer on the committee.

Councilor Street stated that he would like to continue on the committee.

14. Police Cruiser Purchase (0302)

Motion made by Stephen Clay and seconded by Marscella Ireland to authorize the Town Manager and Chief of Police to purchase a 2018 Ford Expedition from the University of Maine for the sum of \$20,000.00 with funding to come from the Cruiser Capital line item.

Manager Bronson stated that we have had success buying used cars that we have gotten use out of.

Council Chair Trask asked how many miles were on the car.

Manager Bronson stated that it has approximately 58,000 miles.

VOTE: 4-0

15. Authorize Payment of Fees- State of Maine Paid Family Medical Leave (0706)

Motion made by Stephen Clay and seconded by Marscella Ireland to authorize the Town of Lincoln to pay .5% of all non-union personnel wages (non-union employees will pay .5% of the mandated 1% of base wages) to the State of Maine Paid Family Medical Leave program; newly enacted into State law. This mandate is effective January 1, 2025 and this authorization of Town funding is in effect until rescinded by the Council at a later date.

Councilor Street wanted to know how the employees feel about this.

Manager Bronson stated the employees feel like most everyone would, frustrated that more money is being taken out of their paychecks and they don't have a say in it.

Council Chair Trask asked if the Unions are paying this fee as well.

Manager Bronson stated that they are not mandated to pay this fee until they have a new contract negotiated with this fee included.

VOTE: 4-0

16. Award Bid- Tax Acquired Property 5 Highland Avenue (0104)

Note: Minimum bid amount was set at \$18,585.00.

Motion made by Stephen Clay and seconded by Marscella Ireland to award the bid for property located at 5 Highland Avenue to Neha Raval for the amount of \$31,000.00.

VOTE: 4-0

17. Approve Abatements (0105)

Motion made by Marsella Ireland and seconded by Stephen Clay to approve the abatements as requested by the Assessor and shown below:

Continued on next page

Name	Billing years	Amount	Business equipment/Real Estate
Elizabeth Marks #3559	FY 2024 FY 2023	\$2,291.65 \$1,960.20	Building value, overvaluation from data entry error
Byron Sanderson #2904	FY2024 FY2023	\$293.21 \$250.80	Land valuation valued higher than all other property in residential area

Name	Billing years	Amount	Business equipment/Real Estate
Whitney Energy #272	FY 2024 FY 2023	\$1,546.11 \$1,373.78	This abatement is for the purpose of reissuing the bill and forgiving the interest that has accrued. In FY2023 this bill was issued to the incorrect owner. The bill was correct for the following year and the FY2025 year. The problem was the owner of this property thought it was included in his monthly tax booklet payment. It was an oversight. This would allow us to abate the bill issued in error and reissue a corrected bill less the interest of \$93.30 for FY2023 and \$49.21 for FY2024

Assessor Birtz explained that these taxpayers had noticed some odd things on their bill and brought it to Ruth’s attention. Upon Ruth looking into these things, she agreed, but did tell them that they needed to bring these errors to the assessor’s attention within 185 days of commitment. They did not do that, but the assessor said she would bring this to the Council anyway for their decision on the matter.

VOTE: 4-0

18. Approve and Sign Resolution- Community Resilience Grant (0103)

Motion made by Stephen Clay and seconded by Marscella Ireland to approve and sign the resolution to apply for a Community Resilience Grant for the purpose of stormwater planning and design for \$75,000.

Economic Development Administrator Ruth Birtz stated that originally, she was going to look into grants for things like electric vehicle charging stations, but when she noticed that there was a grant for storm drains, she changed directions.

Public Works Director Dennis Bullen has a big storm drain project coming and this money would be very helpful for his project on Hale Street, Enfield Road, and Taylor Street.

Council Chair Trask asked if this grant had to be matched.

Ms. Birtz stated that there is no match needed.

VOTE: 4-0

19. Future Agenda Items

Council Chair Trask asked for the vehicle issue at the end of Mattanawcook Street to be addressed and a phone call made back to Mr. Reardon.

Councilor Trask asked about the cannabis shop item needing to come back to the Council.

Manager Bronson stated that the Planning Board would let the Council know how they wish to proceed and if the Council needs to take action.

Ms. Birtz informed the Council that the employee from Maine Revenue Services could come and speak with the Council the week of January 20th to January 24th. He could make something work that Tuesday, Wednesday, or Thursday. She is happy to arrange a meeting date with him and get back to the Council with the date he will be here.

Former Councilor Moison stated that the Broadband Committee still exists and there is another company that wishes to come and speak (give a presentation) to the Council. She suggested a workshop but the presentation could be lengthy. It may be best to have them come to a committee meeting and invite the councilors that are interested, to come to the committee meeting.

The Council liked that idea better.

20. Executive Session (0100)

Motion made by Marscella Ireland and seconded by Gordon Street to retire into Executive Session Pursuant to Title 1 MRSA Section 405 (6) (A) Personnel.

VOTE: 4-0

TIME STARTED: 7:39pm
TIME CLOSED: 7:59pm

Suspend the Rules

Motion made by Stephen Clay and seconded by Marscella Ireland to suspend the rules.

VOTE: 4-0

Motion made by Stephen Clay and seconded by Marscella Ireland to hire Lee Miller as the Lincoln Police Chief starting as close to January 1, 2025 as possible; starting pay will be at \$105,000 per year, after six months the pay will increase to \$115,000 per year.

VOTE: 4-0

21. Adjourn

Motion made by Stephen Clay and seconded by Marscella Ireland to adjourn the meeting at 8:00pm.

VOTE: 4-0

Respectfully Submitted by:
Town Clerk Ann Morrison

Upcoming Meetings and other Noteworthy Items:

Dec. 5 th	Finance Committee 4:30pm- Warrant
Dec. 7 th	Breakfast with Santa at Ella P. Burr School 8am to Noon
Dec. 7 th	Christmas Tree lighting and Parade 5pm
Dec. 9 th	Regular Council Meeting 7pm
Dec. 11 th	Finance Committee 4:30pm- Payroll
Dec. 14 th	Wreaths Across America Ceremony 12:00 at Veteran's Memorial by Hannaford; wreath laying at Lincoln cemeteries to follow.
Dec. 17 th	Planning Board 6pm
Dec. 18 th	Finance Committee 4:30pm-Payroll
Dec. 19 th	Finance Committee 4:30pm- Warrant
Dec. 24 th	Town Office Closes at Noon
Dec. 24 th	Library Closes at 12:00pm
Dec. 24 th	Transfer Station Closes at 11:30am
Dec. 24 th	Business office at the Police Station Closes at Noon
Dec. 25 th	All Departments Closed (except emergency personnel)
Dec. 26 th	Finance Committee 4:30pm- Payroll
Jan. 1 st	All Departments Closed (except emergency personnel)

Meetings and other noteworthy items are subject to change without notice.

MEMORANDUM

To: Rick Bronson
Town Manager
Fr: Steve Levesque
Economic Development Advisor
Re: Economic Development Report
Dt: December 31, 2024

Following, is an update on our current economic development consulting activities on behalf of the Town of Lincoln thru December, 2024.

My focus this past month has been involved with: 1) the various complex issues associated with facilitating the Biofine project; 2) managing several property leases and options; 3) managing several environmental clean-up grant applications and contracts; 3) working through the development of industrial wastewater management solutions associated with Biofine; 4) developing and managing an on-going, large-scale vision and implementation strategy for mill site redevelopment; 5) facilitating several grant and loan applications for environmental remediation infrastructure and new building development; and 6) facilitating several business development clients. Following is a general bullet list of my activities over the past several months:

- Continue to work with Town Manager, Town Attorney, and engineering consultants to fine-tune infrastructure needs and associated costs to support Biofine and overall mill redevelopment efforts;
- Continue to work with environmental consultants and Economic Development Administrator on timing of remediation efforts above;
- Worked with Economic Development Administrator and Designlab on development of Lincoln marketing presentations;
- Continue to work with environmental consultants, EMDC and others on identification of future grant funding programs to support future capital and environmental assessment and remediation needs, including industrial wastewater management.
 - *To date, the Town has been awarded over \$15 million in grants and deferred loans in support of the mill site redevelopment effort, with \$13 million in pending applications;*
- Saw the completion of the environmental remediation and related removal of old Bldgs 6 & 7;
- The Town was recently awarded a \$5 million grant from EPA Brownfield funds to assist with environmental remediation and building demolition;
- Worked with EMDC to secure \$365,000 in Brownfields RLF funds for permitting and remediation;

- Worked with our environmental consultants to submit \$2,160,000 application to Maine DECD Brownfields program for Asbestos consolidation area preparation. We were awarded \$1 million for initial efforts;
- Worked with EMDC and our engineering and environmental consultants to submit a \$3,786,000 application to the US Economic Development Administration to construct the Innovation Center, and received preliminary approval;
- Working with the USDA on a funding for the industrial wastewater treatment facility;
- Successfully worked with Town Manager, Economic Development Administrator, Town attorneys and State officials on Mill Facilities District Legislation, which was signed by the Governor;
- Worked with Town administration and legal counsel, and EMDC to finalize and fund short-term development loans for Biofine;
- Worked with Town Attorney, staff and environmental team and the DEP to develop beneficial use case for use of asbestos containing materials for fill of future solar farm;
- Worked with Town staff and Form Energy and Revisions Energy to draft lease term sheets and received approval for both by LLIC Board and Town Council;
- Worked with Town Attorneys, Town staff and representatives of FORM Energy and Revision Energy to finalize lease and option agreements;
- Worked with Biofine to facilitate DEP required public session;
- Worked with Town staff, attorney, and consultants to prepare and distribute rfp for design of the industrial wastewater treatment facility;
- We have researched and reached-out to over 170 companies (both domestic and international);
- Congress has approved our request for \$3,500,000.00 in funding for infrastructure improvements to the mill site, as recommended by both Senator Collins and Senator King. We are starting to work with HUD staff to begin the draw-down process;
- Because of the energy components of the mill site and our progress made to date on Biofine and Form Energy, the Town has been selected by the State Energy Office for the provision of Technical Assistance by their national consultants (HR&A Advisors, Inc.) to assist the Town staff in refining our vision and operational plan for the remainder mill site;
- Work with Town staff and attorney to effect LLIC and Lincoln Mill Facilities District (LMFC) regular and organizational meetings;
- We have been notified by both Senator Collins and King that the Senate Appropriations Committee (vote 28-1) has submitted the 2025 CDS budget request to include Lincoln's \$4,500,000 request to support additional infrastructure improvements at the mill site. It will still need to be approved by the full Congress; and
- We worked with environmental and legal team with DEP on submittal of permit to facilitate asbestos management on the mill site, which was approved. The permit work was funded through a Brownfields grant from EMDC.

The focus of our efforts in the coming months will be:

- Finalize Form Energy and Revision Energy lease option and lease agreements;
- Continue to work with the Town team and Biofine to develop a Services Agreement to bring before Council/Facilities District Board;
- Work with Town staff, engineers and EMDC to finalize HUD CDS 24 grant;
- Continue to work with the State, Town Manager, Economic Development Administrator, and others to respond to the requests and needs of several business prospects;
- Continue with business attraction outreach efforts;
- Continue to identify and seek federal and/or state funding to support all activities;
- Continue to work with engineering consultants, Town attorney and staff, DEP staff and Biofine reps to develop long-term industrial wastewater management program which supports the Biofine project and accommodates future mill site development activities and secure funding;
- Continue to work with Town Manager and Economic Development Administrator on development of mill site lease and sale pricing strategy;
- Evaluate with LLIC the feasibility and interest in building a new “flex” industrial facility on the mill site;
- Work with Economic Development Administrator, our engineering team and EMDC on development of grant applications for funding for the Innovation Center project and other potential projects;
- Continue to work with Town team and State Legislature to realize Mill Facilities District;
- Continue to work with the Town team, environmental consultants, the EPA, and State to further develop a long-range environmental remediation strategy and funding plan, to include a schedule for redevelopment of the mill site;
- Continue to work with environmental team to map-out and coordinate 2024 grant applications;
- Continue to work with Economic Development Administrator to develop short and long-range mill site and Town economic and community development strategy;
- Work with State team and their technical assistance consultants (HR&A Advisors), who will assist us with various aspects of the mill site redevelopment efforts include:
- Work with Town staff on development of a Lincoln Technology page on the Town’s website and a newsletter; and
- Continue to work with Town staff on mill redevelopment, airport opportunities, community capital needs and other emerging economic development issues.

Town of Lincoln – Monthly Report

December 2024

Lincoln Regional Airport (KLRG)

Stewart Jacobs, Airport Director

The airport utilizes the G.A.R.D. system to track flight operations throughout the year. This system has had ongoing technology issues that have been addressed. The data used for tracking flight operations utilize radio calls and ADS-B Data transmitted by aircraft using the runways.

Based on the G.A.R.D. recordings, Lincoln Regional Airport saw 1564 flight operations in 2024, with December being one of the quieter months at 37 flight operations.

The airport recently qualified for approximately \$166,000.00, in FAA grant monies approved for Land Acquisition, allowing the airport to purchase two pieces of land. In December, the second grant application has been completed and was submitted to the FAA for processing. Those grant funds will be used to repay TIF Funds that the Town of Lincoln used to purchase a piece of land with a hanger located at the airport.

The hanger is presently being used to store Town equipment for the Airport, Police Department and Park's & Recreation.

The improvements to the Apron, adding tie-downs for transient traffic, are being regularly used by pilots travelling to the Lincoln area.

- M O N T H L Y R E P O R T

DATE: December 31, 2024
TO: Rick Bronson, Town Manager
FROM: Ann Morrison, Town Clerk
RE: December Monthly Report

ACTIVITIES: This month we have welcomed a break after a busy season of taxes and elections. Our focus switched to dogs as we officially began using the new program, the State rolled out, on December 1st. It is very cumbersome but we are muddling through. I recently did a kennel license involving 18 dogs and it was not an easy process. Thank goodness for the Clerk Listserv as I found another clerk from Poland, ME who had just figured it out and could give me some great pointers on where I was going wrong. In our office we have been taking notes and helping each other as we navigate the new program and have created our own step-by-step directions. The training provided by the office of Animal Welfare was not adequate for the type of program we were switched to and mandated to use by the State office. They have also admitted that they are having trouble as well. At least we are not alone. We have put out notice to our dog owners to bring in their animal's rabies and spay/neuter certificates since the information in the old system was not integrated into the new. Many owners have seen the notices and have been patient. Some owners do not know what has happened and we do our best to accommodate and help them find what is needed in order to create a license.

Now that the recounts for the November election are over, we can work on getting Voter Participation History assigned to the voters who cast ballots in the Presidential election. We had just shy of 3,000 voters casting a ballot so this will take some time to scan and verify accuracy. We have until January 14th to complete this task.

Monthly Transactions	Dec. FY24
Paid Trash Passes	130
Complementary Trash Passes	487
Refrigerator Disposal	0
Tire Disposal	1
Notary / Dedimus / Copy / Fax	13
Library Fees Reconciliation	4
Police Fines & Fees Reconciliation	0
Concealed Weapons Reconciliation	0
Demo / Shingle Permits	2
ATV / Snow sled Registrations	61
Boats	3
Hunting/Fishing	152
Certified Birth	37
Marriage Intentions	0
Certified Marriage	3
Death Certificate	28
Burial Transit / Disposition	0
Cemetery Lot Sales	0
Grave Openings	1
Real Estate Taxes	269
Lien Payment	17
Personal Property Taxes	10
Motor Vehicles	333
Dogs	312
Total	1863
Motor Vehicle Rapid Renewal	20
Boat Rapid Renewal	0

TAX COLLECTOR ACTIVITIES: This month our office processed 264 tax receipts (not including Dec 30 & 31), and I handled 22 abatements that were issued by our Assessor. This month I also started some preliminary work on the next round of estimated tax club booklets.

EMPLOYEES: Annually, we as the Town Office, take time to have a bit of holiday fun. We enjoyed a pizza party along with a fun gift exchange game. It's always great to get together and get to know each other aside from our work duties.

TRAINING: Sharon attended her final Bureau of Motor Vehicle training virtually on the 12th. With this training, Sharon is now able to be "left alone" since she is classified as fully trained according to BMV.

M O N T H L Y R E P O R T

DATE: December 30, 2024
TO: Richard Bronson, Town Manager
FROM: Ruth E. Birtz, Economic Development Administrator and Assessor
RE: Monthly Report for December

Assessing:

All tax bill corrections were completed that have been brought to the assessing departments attention. All business equipment tax reimbursement forms were filed with businesses wishing to make a claim to revenue services for a tax refund. Work is continuing on the scanning project, with the assistance of volunteer David Moison and part time worker Ed Barber. Ed is also working to review tree growth files for accuracy and renewals. The mapping updates are well underway with the assistance of another volunteer Fred Leisentritt. Stacey Williams another volunteer, is helping with the input of new addresses on the State's 911 system. Addressing is behind as the new State of Maine software could not be run on our computers. With the addition of fiber cable, we now can work to get addressing up to date as well. It is really amazing when volunteers from the community recognize the work load you have and are willing to come in and help get these projects completed.

Passport Activity:

Passport activity is listed below.

MONTH	FY19	FY20	FY21	FY22	FY23	FY24	FY25
July	14	28	1	10	17	16	13
August	37	27	3	10	15	14	7
September	12	7	2	4	5	6	13
October	20	23	5	8	22	8	20
November	7	18	3	9	9	4	7
December	13	26	3	10	20	6	9
January	20	22	5	6	33	32	
February	22	22	2	9	24	13	
March	20	5	8	14	12	27	
April	19	0	7	9	7	23	
May	9	0	7	7	17	19	
June	18	0	9	9	15	13	
Totals	211	178	55	105	196	181	69

Economic Development:

The current grant-loan-remediation efforts at the mill are listed in the following chart.

Grant	Loan	Source	Status	Project Description
205,000		MDF	Received and closed	Environmental Studies
650,000		EPA	Received/closed	Environmental assessments
\$250,000	\$250,000	MDEP	Received/in process	Remediation Biofine parcel
\$366,250	\$366,250	MDEP	Received/ in process	Remediation of building 6&7
\$750,000		EPA	Received/in process	Remediation of Lagoons and waste water treatment plants
\$140,000	\$140,000	EMDC	Received /in process	Remediation building #22
\$70,000		EMDC	Received/closed out/completed	Permitting of Asbestos containment site
\$15,000	\$15,000	EMDC	Received/in process	Scale Shack remediation
\$1,550,000 (\$500,000)	\$500,000	MDEP	submitted/and awarded a grant loan in a smaller amount	Construction of asbestos containment site
\$3,500,000		CDS	Received /in process	Utility and road upgrades Depot street entrance
\$5,000,000		EPA	Received/in process	Lot 3 Remediation
\$500,000		EPA	Submitted Community wide brownfields grant	
\$4,000,000		EPA	Submitted/ waiting on decision	Lot 4 east Remediation
\$4,000,000		EPA	Submitted/ waiting on decision	Lot 4 West Remediation
\$4,000,000		EPA	Submitted/ waiting on decision	Lot 5 Remediation
\$400,000		EPA	Submitted/waiting on decision	Remainder of lot 2 remediation
4,500,000		CDS 2025	Submitted/Recommending to finance	Utility and road upgrades Scale Road Entrance
	15,000,000	RDA	In process/approved	Waste water treatment plant
3,700,000		EDA	Submitted this month, received approval of first phase of grant process, now in second phase of approval	Innovation center
638,000		NBRC	Received/in process	Innovation Center
	\$500,000	MTI	Submitted waiting on determination	Gap funding innovation Center
	\$450,000	MDA	Submitted and approved	Gap funding innovation center
\$100,000		EPA	Received and work performed and administered by EPA	Planning Brownfield Remediation technical assistance

Economic Development Table notes;

1. Total grant awards received as of December 31, 2024 \$12,084,250.00
2. Total loan awards with terms starting when the mill site starts to turn a profit, or interest only.
\$1,271,250.00

3. Loans for gap funding and waste water not yet received, \$15,950,000.00.
4. Total pending applications for remediation and construction \$21,100,000.00. The EDA grant for \$3,700,000. has received phase one approval.

Summary: Total anticipated needs \$70,000,000 received \$14,305,500.* in process \$36,100,000
 Balance needing funding resources \$19,594,500. * This includes the MDF and MTI gap loan funding that has been approved.

TIF Budget Report:

The estimated TIF budget has been approved for FY2025. These are the final actual numbers for the TIF budget. Unfortunately, some cuts needed to be made as the mil rate went from \$25.72 to \$20.60. These projects are reported costs not subject the Real Estate increases, so the estimated budget was too high. The budget has been adjusted to reflect the actual revenue.

TIF-Rollins	Budget	Expended	Balance	% Budget	%Income received
Events	\$53,000.00	\$41,967.34	\$11,532.66	78%	
Economic Development	\$250,000.00	\$149,286.67	\$100,713.33	60%	
Communications Director	\$95,155.00	\$48,040.80	\$47,114.14	50%	
Assessing	\$0	\$0	\$0	0%	
Debt Service	\$20,000.00	\$5,000.00	\$15,000.00	25%	
Utilities	\$14000.00	\$1,000.00	\$13,000.00	7%	
Cemetery, Parks and Recreation	\$80,300.00	\$40,497.63	\$39,802.37	50%	
Totals Rollins	\$518,401.58	\$285,792.44	\$232,609.14	55%	50%
Reserve-dam	\$35,624.47	\$8,290.00	\$27,334.47	23%	
TIF Bangor Gas	\$74,459.08	\$37,229.54	\$37,229.54	50%	50%
TIF Lakeview Senior Housing	\$42,032.53	\$0	\$0.	0%	50%

Notes for the TIF reconciliation; The TIF account has reserves to operate its budget until taxes are received.

1. Events line item is always high in the percentage expended, due to Loon Festival at the beginning of the fiscal year.
2. We are running over what we have received in payments. This is typical for this time of year. Reserves are in place to cover expenses until taxes are received. The TIF account was just reimbursed \$20,479.00 from the MDF grant that went into reserves. We have also submitted an FAA grant to reimburse the TIF account for the purchase price of the land at the airport for \$60,000 and associated expenses.

MONTHLY REPORT

DATE: January 6, 2025
TO: Richard Bronson, Town Manager
FROM: Wade Jordan, Code Enforcement Officer
RE: Monthly Report for December, 2024

DESCRIPTION	#	November REVENUE	# YTD	REVENUE YTD	FY2024	REVENUE FY2024
Building	1	\$100.00	61	\$10,552	91	\$14,233.69
Electrical	1	\$100.00	25	\$2,200.00	54	\$5,060.00
Plumbing	3	\$455.00	44	\$8,025.00	49	\$10,340.00
Home Occupation	0	\$0.00	0	\$0.00	1	\$60.00
Sign	0	\$0.00	4	\$180.00	9	\$440.00
Land Use Permit	0	\$0.00	11	\$1,300.00	15	\$1,650.00
Street Opening	0	\$0.00	19	\$1,100.00	19	\$950.00
Wood Boiler / Junkyard/Demo	0	\$0.00	0	\$0.00	3	\$60.00
Subdivision	0	\$0.00	0	\$0.00	1	\$1,000.00
TOTALS	5	\$655.00	164	\$23,357.00	242	\$33,793.69

Planning Board:

Planning Board had 1 item to review. This was for a zoning change for residents in the SD1 that need to be zoned for RR1.

MONTHLY REPORT

Date: December 31, 2024
To: Richard Bronson, Town Manager

RE: Police Department Report for December 2024
From: Mark Leonard – Interim Police Chief

Recognition

This month the Lincoln Police Department gathered together to celebrate the holiday season and recognize the outstanding achievements of our team members.



Pictured (V. McMoarn, A. Winslow, M. Winslow, M. Morales, M. Leonard, B. Peters, L. Miller, K. Milner, D. Mason)

Officer Morales was the recipient of the Shooting Star Award for her impressive marksmanship skills, as well as awards for Most Written Warnings and Most Calls of Service in 2024. Her dedication to public safety and commitment to excellence are truly commendable.

Officer Ashley Winslow received the Traffic Safety Award for her efforts in ensuring the safety of our roads and highways through traffic citations.

Officer Verne McMoarn recognized for his 10 Years of Dedicated Service to our department. His loyalty, experience, and leadership are invaluable assets to our team.

Officer Kristofer Milner was gifted then protect and serve police flag celebrating his completion of the academy and continued success with the department.

Monthly Stats

Incidents
252

Traffic Citations
3

Recognitions Cont.

Sergeant Michael Winslow was named 2024 Lincoln Police Officer of the Year by his peers. This prestigious award recognizes his outstanding performance, superior dedication, and positive attitude on the job throughout the year.

Detective Jacobs was recognized for his outstanding work in leading successful investigations and resolving complex cases. His exceptional skills and dedication have been instrumental in handling notable investigations and bringing closure to our community.

Admin Britny was recognized for her innovative contributions to the enhancement of our internal systems and operations. Her behind-the-scenes work has significantly improved our department's efficiency and effectiveness.

Additionally, the staff presented me with a plaque in recognition of my leadership and vision during the past year and a half of working together with them and the community. This gesture is something I will always cherish and proudly display in my office.

A Message from the Chief of Police

As my time as Interim Police Chief of the Lincoln Police Department comes to an end, I want to extend my deepest gratitude to each and every one of you for your support and collaboration since May of 2023. Serving this community has been an honor, and I am incredibly proud of what we've accomplished together.

To the staff, thank you for your hard work, dedication, and professionalism. You have shown unwavering commitment to making Lincoln a safer place for all, and I have no doubt that the department will continue to thrive.

To the community, thank you for your trust and partnership. It has been a privilege to work alongside you to serve and protect this great town.

Although my time with you is ending, my respect and appreciation for this community and the department will always remain.

MONTHLY REPORT

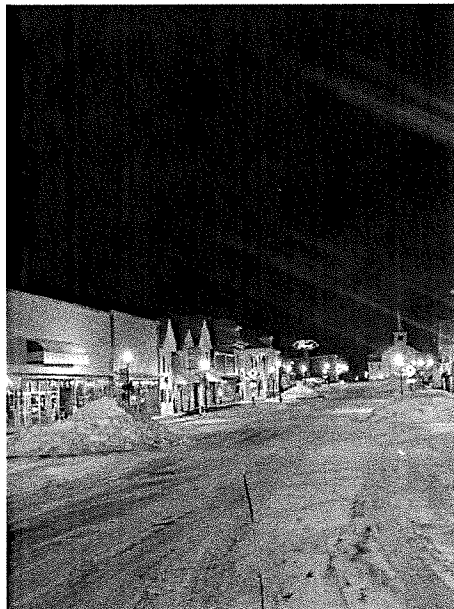
DATE: December 30, 2024, 2024
TO: Rick Bronson, Town Manager
FROM: Dennis Bullen, Public Works Director
RE: December, FY25

ACTIVITIES:

The winter weather was certainly slow in arriving this year, but when it finally did arrive, it arrived with some ferocity. In order to combat the month's offerings of frozen precipitation events, the snow fighters required deployment a total of 10 times.

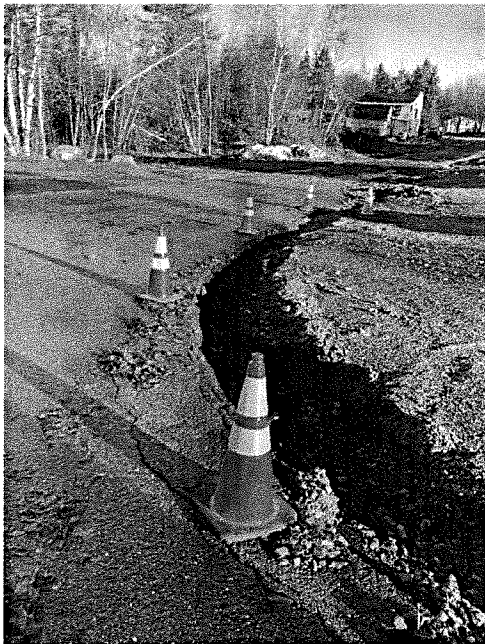
MONTH	DEPLOYMENTS	SNOW/ICE, IN INCHES	SAND, IN YARDS	SALT, IN TONS	MUNICIPAL LOTS	DAYS HAULING	REMOVED, IN YARDS
DECEMBER	11	24	1491	259	58	5	1432
JANUARY							
FEBRUARY							
MARCH							
APRIL							
SEASON TOTAL	11	24	1491	259	58	5	1432

As part of the winter street maintenance responsibilities, snow build-up is removed from Main Street as well as a number of surrounding streets. This allows safe travel for both vehicular traffic and pedestrian traffic along with providing space for subsequent snows. Main Street clearing is typically done at night while the other streets are cleared during daytime operations. Hauling operations were performed for a total of 5 days this month.



**PUBLIC WORKS MONTHLY REPORT
CONTINUED....**

As has become somewhat expected over the previous few years, a significant winter rain event was experienced in the area. In excess of 2 inches of rain fell in just over a 24-hour period on December 12. This rain caused severe washouts all over town. Some of these washout locations were repeat offenders, while others were new in appearance. A crew spent the better part of the night chasing flood damages. An additional crew was dispatched the following day and by the end of the third day, most damages were repaired.



A necessary task occasionally performed is what we term “Ditch Detail”. This is a process where the drainage ditches along the roadways are cleared of branches and debris, facilitating positive water flow. A crew was assigned to ditch detail for 2 days this month.

The annual Christmas Tree lighting ceremony typically requires the stage to be erected. This year was no different and an erection crew set the stage up and after the tree was lit, the crew removed the staging.

Mechanical issue consisted of what would consider typical for the type of work being performed. A pin failure allowing the plow assembly on T-2 to float uncontrolled damaged a wiring harness. This issue compromised the entire marker light system and also the right-hand headlight. Considerable time was spent making the necessary repairs. T-4 experienced a coolant leak. This repair is in-progress at the time of this report. Several trucks experienced light outages and these failures were repaired. T-12 did receive upgraded strobe light assemblies. A high-visibility unit was installed and early reports have been favorable. A failed hydraulic line on T-6 was removed, fabricated and then replaced. T-9 received a new cutting edge this month. This cutting edge was provided by Allied Equipment as an experimental device, featuring movable teeth that increase effectiveness on rougher roads. The jury is still out on this as only limited circuits have been made thus far. The resident mechanic performed 2 oil changes for the Police Department and spent some time at the Transfer Station working on the resident backhoe and the high-pressure oil filter on the compactor. All PM was performed and records of same are kept at the facility.

M O N T H L Y R E P O R T

DATE: December 30, 2024
TO: Rick Bronson, Town Manager
FROM: Dennis Bullen, Transfer Station Director
RE: DECEMBER, FY2025

ACTIVITIES:

The month of December was a typical one for the Transfer Station. Early snow, followed by a warm spell and then multiple additional snows. The crew kept busy during the month, especially the last week of the month due to the holiday season. This is a normal occurrence and the crew is always prepared for the Christmas Rush.

Recycling totals were what was expected, with cardboard leading the effort. A whopping 26 bales of cardboard were collected and processed this month, a direct result of the Christmas Holiday. The current trend shows an increase in cardboard collection each year, a direct result of an increase in online shopping. This increase is exasperated during Christmas time. Along with the 26 cardboard bales, a single bale each of #2 plastic and newspaper were collected and processed.

This month's SMW total tonnage of 296.45 tons was nearly identical to last month's total of 295.71 tons delivered to Juniper Ridge Landfill. 13 Trips were made each month delivering the waste material.

The burn pit saw much less usage this month, likely due to the winter weather. The fire burned for a total of 5 days this month and this trend will likely continue during the winter months. Equally as slow was the deposits made to the compost and brush piles. An influx to the brush pile was experienced as citizens discarded their Christmas Trees. The brush pile will continue to collect until the spring season when it will be ground on site and then hauled away.

Shipments leaving the facility were minimal. A load of mixed metal was transferred off-site. Additionally, an EWASTE shipment estimated at 1,250 LBS was picked up by North Coast Services. Several disbursements will be made in January.

Mechanical issues this month were typical. The Case backhoe experienced a failed hydraulic hose. This hose was replaced. Several welding repairs to the balers were made. These repairs mainly consisted of the protective fencing being re-attached to the gate. The fencing had come unfastened in multiple locations, requiring a reweld effort. The high-pressure filter on the compactor was tightened marginally, sealing off a very slow leak. Multiple tires were repaired on the Transfer Station Freightliner tractor as well as a single repair on Trailer #1. All of these repairs were performed by the PWD resident mechanic. All normal PM were performed and records of same are kept at the Facility.

Product	2024	2023
Cardboard	26,000 LBS	19,000 LBS
Newsprint	1,700 LBS	3,400 LBS
#2 Plastic	700 LBS	
Mixed plastic		
Shredded Office Paper		1,100 LBS

Recyclables collected for the month:

The above table represents the recyclable materials collected and processed for the month.

Materials Shipped:

The following table is a running tally of materials that left the facility for this month. It also represents totals for the year.

Materials Shipped

Materials	MTD	FYTD	Comments
Cardboard		131 Bales	1000lbs. per bale
Newsprint			1700lbs. per bale
Plastic #2			700lbs. per bale
SOW			780lbs. per bale
Light Iron & Tin	1 Loads	9 Loads	Tons vary per load
Glass			
Ash			12-15 tons per load
Waste Oil		225 Gal	Gallons shipped
E-Waste *	1,250 LB	3475 LBS	LB. of items shipped
Equipment Tires			Tons of items shipped
Freon Removal		153 Units	# Of units
Fluorescent Bulbs Mixed			# Veolia for recycling
4ft Bulbs		419 Units	# Veolia for recycling
8ft Bulbs		25 Units	# Veolia for recycling

*E-Waste total weight is estimated

**Juniper Ridge Landfill SMW Delivery Totals
Trash Tonnages**

Fiscal Year 2025

Fiscal Year 2024

Month	Tons	Tipping	Cost	Month	Tons	Tipping	Cost
July	404.22	\$95.00	\$38,400.90	July	396.35	\$95.00	\$37,653.25
Aug	349.32	\$95.00	\$33,185.40	Aug	350.69	\$95.00	\$33,315.55
Sept	332.71	\$95.00	\$31,607.45	Sept	363.35	\$95.00	\$34,518.25
Oct	334.24	\$95.00	\$31,752.80	Oct	285.95	\$95.00	\$27,165.25
Nov	295.71	\$95.00	\$28,092.45	Nov	408.08	\$95.00	\$38,767.60
Dec	296.45	\$95.00	\$28,162.75	Dec	233.30	\$95.00	\$22,163.50
Jan			\$	Jan	316.35	\$95.00	\$30,053.25
Feb			\$	Feb	231.94	\$95.00	\$22,034.30
Mar			\$	Mar	279.74	\$95.00	\$26,575.30
Apr			\$	Apr	311.61	\$95.00	\$29,602.95
May			\$	May	323.26	\$95.00	\$30,709.70
June			\$	June	270.62	\$95.00	\$25,708.90
Total	2012.65		\$191201.75		3459.60	\$95.00	\$358,267.80

M O N T H L Y R E P O R T

DATE: December 30, 2024
TO: Rick Bronson, Town Manager
FROM: Ronald Weatherbee, Cemetery, Parks and Recreation Director
RE: December 2024

ACTIVITIES:

The Herb and Ellie Bailey Charitable Trust Committee recently met and discussed all of the applications for funding for this year. The Recreation Department put in five applications with four receiving partial funding and one receiving zero funding. One of the applications was for Pickleball equipment which received \$5,000, and another one for ice skates we received \$1,600. A third application was for Winter Cheer uniforms which we received \$2,000 while the fourth successful application was for the purchase of lifejackets and a rescue tube for Prince Thomas Park which received \$1,875. The one that the committee didn't support was for improvements to the basketball court area at Prince Thomas Park.

With 317 kids and adults participating in winter recreation programs, the winter season has been very busy for us. Participation numbers for kids has shown steady increases the past four years with 175 kids in the winter of 2021-22, then up to 250 in the winter of 2022-23, then 251 in the winter of 2024-25 and 262 this winter. Our numbers for PK-grade 6 basketball has 136 boys and girls, Wrestling has 45, Cheer has 40, Eastern Maine Basketball League has 41, while Pickleball has 31 and open gym basketball has 24. We are very fortunate to have tremendous volunteer coaches who do a great job teaching sport-related skills, teamwork, and sportsmanship. With such a high number of participants, scheduling has continued to be a work in progress. RSU 67 has been very cooperative in sharing their facilities, but every change made in their schedules has a trickle-down effect that causes changes to our schedules. As the season has progressed, we have developed a good system of communication with the district regarding schedule changes.

Preparation for our Lincoln Invitational Tournament has started with advertisers and volunteers stepping up. The tournament's major sponsors will once again be Select Designs, Motorbrain Consulting Inc and Why Not Stop. A letter has been sent out to area recreation departments as well as contacts from previous years tournaments. There have already been one boys team and one girls team verbally commit for the grade 5-6 action on March 8-9. Last year we had 16 total teams compete in the two-day event.

The Recreation Department will again be providing snow shoes and ice skates for the community to borrow at no cost. The snow shoes were bought with a grant from the Herb and Ellie Bailey Trust Fund, and many new pairs of ice skates of various sizes from our most recent Herb and Ellie Bailey Trust Fund award, to go with all of the ice skates that have been donated by community members. As ice conditions improve, the skating rink will be located at Mattanawcook Academy on the new multi-purpose court behind the tennis courts.

BUDGET:

At this point in time, the Department's budget is within its normal expenditures.

M O N T H L Y R E P O R T

DATE: November 20th, 2024
TO: Rick Bronson, Town Manager
FROM: Lauren A. Hakala- Library Director
RE: Monthly Report for December 2024

Library Activities:

We are all decorated for Sitting with Santa here at the library and our Library made cards are numerous. The Children's Area is in full workshop mode and our Patrons are very creative.

Programs for Adults

Our **Homestead Forum**; Tuesdays at 3pm has a long list of possibilities moving forward. "**The Yarn Society**" on Fridays from 3:15 to 4:45 is establishing and it is so nice for all to come sit, fiber art it up, and visit. One of our Patrons is hosting a January Book Club for 6 weeks of reading.

Technology: The tech report is that, we at the library, Motorbrain and Melissa are keeping an eye on Guest Computer safety. Our goal is for safe and usable tech long into the future, so stay tuned because we are no longer able to insert external drives into our computers, and that might inconvenience some.

The Friends of Lincoln Memorial Library: The Friends sponsored and made our Sitting with Santa @ the Library on December 19th @3:00pm a success. The Library Staff and the Friends are busy writing Memorial Donation Thank You Notes as we remember Patrons, gone but not forgotten. The children are enjoying the sitting seats donated from the Fogg family and friends. We also are dearly missing Bonnie Gray. Her seat on the Friends has a place of honor as we invite new members to join us.

The Advisory Committee: The Advisory Committee is busy at work helping us prioritize our Library building needs and help the Library Director prioritize that line-item spending. Each Year our Budget reflects the work that needs to be done on our old brick and mortar Library. This committee is very responsive and will be helpful in an advocacy role during FY 26. We take pride that our Library is the cornerstone of the community here in Lincoln.

Personnel: No News is Good News our Staff has remained consistent and regular, each taking up parts of the whole.

Equipment and Decor

Needed: Scanners both handheld and desk scanners will be our bigger purchase this FY 25 for operational use, this buying will happen in January.

Old Building: We would like our old library sign replaced; replacing the one that blew off our posts last winter. We have been quoted \$520. These are all on the Advisory List for FY25.

Training: All in Place, doing what we do. Lorna is working on her Basic Level Certification, and cross trained with Cathy about Inter Library Loans. We will send Lorna and Cathy to the Annual Librarian Conference in May of 2025. They will represent Lincoln Memorial Library.

Projects: We made a list and checked it twice and now we know who is naughty and nice; Happy New Year! It felt a bit soon to talk Gardens, yet January-garden planning time, and is just around the corner. Our Green Up Days will include a priority list considering our garden's history and conditions here in Zone 4. Our Memorial Garden needs updating, and maybe a garden party is in the works too.

Statistics and Finances

Book Sales: All our monthly efforts are to raise a bit of money, move books out into the public that have had a previous life, and fill our Friend's Book Shed with books for the "Big Summer Sale".

Full Year Statistic Library Report will be done in March 2025; We will be submitting our Library Statistics while generating the Annual Maine State Library Report.

Respectfully Submitted, Lauren A Hakala- Library Director.

MONTHLY REPORT

DATE: December 30, 2024
TO: Richard Bronson, Town Manager
FROM: Shawn Rogers, Events and Communications Director
RE: Monthly Report for December

Events & Communications:

December 7, a plethora of events happened around town. Overall, there were at least a dozen events in the Lincoln region, put on by many different groups and organizations. People may have noticed the lights around the Mattanawcook dam, the gazebo, as well as the downtown Christmas tree. The lights around town would not have been possible if it was not for a small group of volunteers and town staff. When I say small, I mean five people small. A HUGE thank you to Ruth Birtz, Teddy Martin, Cindy Littlefield, Cindy Smith, and Chad Smith for assisting with putting up the lights and greenery as well as those who emailed in ideas or attended the brainstorm session. Also - massive shoutout goes to Lincoln Fire Department who graciously helped with stringing the lights on the tree downtown when Mother Nature did not cooperate with our timeline.

Decorating isn't the only thing that members of the community helped out. Thank you to Dunkin Donuts, Machias Savings Bank, as well as Outer Reach Broadband for their financial help with Lincoln's 25th Breakfast with Santa. Speaking of Breakfast with Santa, that would not have been possible without the help of Cindy Denniston, Melissa Quintella, Chief Les Brown, Dennis Bullen, Tracie York, Cathy Musher, Bruce Arnold, Ed Barber, Maggie Rogers, Mary and Libby with Toys for Tots, Ashley Mitchell & family, and Jerry Davis. Of course it would have never happened without the big guy himself, Santa and his wonderful 3 elves! In the evening, we all braved the cold temperatures and enjoyed the Festival of Lights Parade and Tree Lighting! It was a wonderful start to the holiday season. Thank you to Pastor Victoria Volker for a beautiful blessing and the choir members of First United Methodist Church for stepping in when the Jr. High choir weren't able to attend this year. This community would not be the same without those who have decided to step up and lend a helping hand.

The gazebo looks a little different this year with a tree with teal and purple lights and teal and purple lights on the gazebo to match. True Connections Behavioral Health Services asked if we would be willing to host "Trent's Tree" in the gazebo. Trent's Tree is a tree dedicated to those who have lost their life to suicide. Individuals are invited to add an ornament to the tree to remember their love ones who have lost the battle to suicide. This tree was one of 15 other Trent's Tree, all across the state from Presque Isle to Kittery.

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 9

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: December 6, 2024
--	--------------------------------

Department: Town Manager/Council Chair
--

Department #: 0100

Request: Special Recognition of former Town Councilors George Edwards and Cathy Moison.

Action Needed From Council: Council Chair to recognize former Councilors
--

Is This Item Budgeted:

Was This A Bid Process:	Lowest Bid:
-------------------------	-------------

Is Public Hearing Required:

If So What Dates:

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 10a+b

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: 1.13.2025	Today's Date: 1.6.2025
Department: Code Enforcement	
Department #: 0106	

Request:

Zoning Change from SD5 to RR1; 1100,1112,1128,1142,1156,1164 Main St; Map-091 Lots-010,011,013
Map-092 Lots-001,002,003.

This is a recommendation from the DEP as the agreed that this was an oversight when they (DEP) were setting our shoreland zoning.

Planning Board approved on 12.17.2024.

Action Needed From Council:

Is This Item Budgeted: NO	
Was This A Bid Process: NO	Lowest Bid:
Is Public Hearing Required: Yes	
If So What Dates: 12/31/24-1/13/2025	

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 11a+b

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: January 7, 2025
--	-------------------------------

Department: Town Clerk

Department #: 0101

Request:

Public Hearing- State Liquor License Renewal Application- Gillmor's Restaurant (0101)

Open a public hearing for the purpose of hearing oral and written comments on a Renewal State Liquor License Application submitted by Gillmor's Restaurant & Lounge.

Approve Renewal State Liquor License Application- Gillmor's Restaurant (0101)

Approve the Renewal State Liquor License Application submitted for Gillmor's Restaurant & Lounge.

Action Needed From Council: Approve Renewal State Liquor License Application

Is This Item Budgeted:	
Was This A Bid Process:	Lowest Bid:
Is Public Hearing Required: Yes	
If So What Dates:	January 13, 2025



Application Copy

File Number: 34835

Job Type: Renewal Application

LICENSE #

CARL-24-107690

APPLICATION DATE RECEIVED

2025-01-08

LICENSE TYPE

On-Premises: Beer, Wine & Spirits

LICENSEE

THERIAULT OPERATIONS, LLC

AGENT NAME

EFFECTIVE DATE

2024-02-01

EXPIRES

2025-01-31

STATUS

Active

PREMISES NAME

GILLMOR'S RESTAURANT

NEW SECONDARY LICENSE(S)

None selected

PREMISES TYPE

Class A Restaurant/Lounge

PREMISES NAME

GILLMOR'S RESTAURANT

OPERATOR

THERIAULT OPERATIONS, LLC

PHYSICAL ADDRESS

236 W BROADWAY LINCOLN ME 04457-4006

MAILING ADDRESS

236 W BROADWAY LINCOLN ME 04457-4006

CONTACT NAME

KORTNEY A THERIAULT

PREFERRED CONTACT METHOD

Email

CONTACT PHONE
(207) 794-6565

ALTERNATE PHONE

FAX

EMAIL

kaikentheriault@hotmail.com

QUESTIONS

On-Premises: Beer, Wine & Spirit

1. Is your business and "Doing Business As" (DBA) name registered and in good standing with the Maine Secretary of State? If not, please address this with the Secretary of State before proceeding with this application.

Answer "No" if you are a Sole Proprietor.

Yes

20251834DC

2. Do licensee or applicant(s) have any interest in any other Maine Liquor License?

No

3. Are all licensees/applicants citizens of the United States?

Yes

4. Are all licensees/applicants residents of the State of Maine?

Yes

5. Is your license for a club with a membership?

No

6. Is your license application for Vessel Corporation?

No

7. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?

Yes
(document uploaded)

8. Do you allow dancing or entertainment on the licensed premises? If so, You need to have a a license from the Maine State Fire Marshal. See <https://www.maine.gov/dps/fmo/plans-review/applications> for more information.

No

9. Will any law enforcement officer directly benefit financially from this license, if issued?

No

10 Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

No

11 Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?

No

12 Do you have a manager employed?

Yes

Dena Clay
Delaney Theriault
Travis Averill

13 Has any of the listed applicants or an employed manager been denied a liquor license within the last 5 years?

No

14 Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?

No

15 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

16 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

17 Does the licensee/applicant(s) own the premises?

Yes

18 At which address are your business records located?

236 West Broadway
Lincoln, ME 04457

19 What will be your business hours? Please indicate each day's open and close times.

Tuesday thru Sat 11:00 AM to 8:00 PM
Sunday 11:00 AM to 7:00 PM

20 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

Kingdom Hall of Jehovah's Witnesses 1.1 mile
Northern Penobscot Tech Region III .5 miles

21 Is your application for a Hotel or Bed & Breakfast?

No

22 What is the gross food income for the licensure period that will end on the expiration date?

1,078,000.00

23 What is the gross income from beer, wine, and spirits for the licensing period ending on the expiration date?

233,000.00

24 Do you have a food menu?

Yes

(document uploaded)

DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Premises Floor Plan	Gillmor's diagram.jpg	Floor Plan
Corporate Supplemental Form	Therault Operation ownership.jpg	Ownership Form
Food Menu	Gillmors menu take out.pdf	Menu
Maine Health or Agriculture License	License.Health.jpg	Health License

APPLICANT

THERIAULT OPERATIONS, LLC

DECLARATION

I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

GIL MAC

White meat chicken, BBQ sauce, mozzarella

Mushroom, onion, green peppers, tomato & black olives

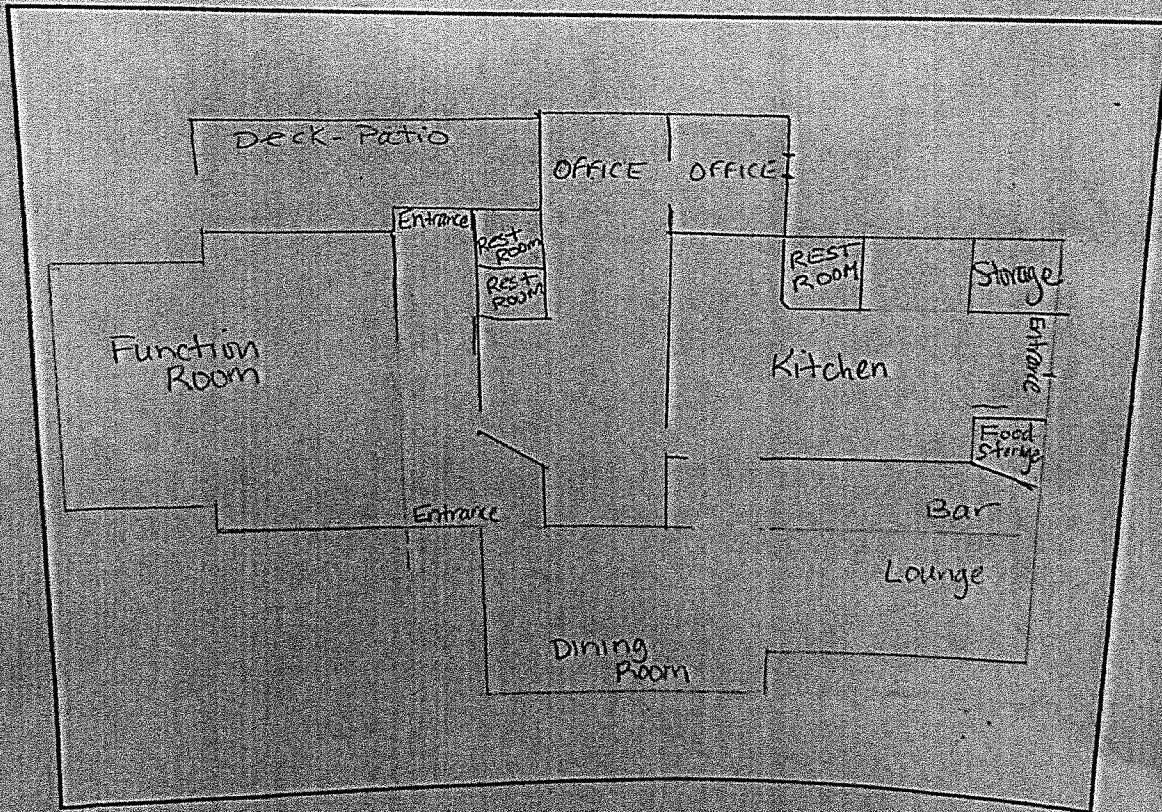
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing & Enforcement
 8 State House Station, Augusta, ME 04333-0008 (Regular Mail)
 10 Water Street, Hallowell, ME 04347 (Overnight Mail)
 Tel: (207) 624-7220 Fax: (207) 287-3434
 Email Inquiries: MaineLiquor@maine.gov



ON PREMISE DIAGRAM
(Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.



On Premise Diagram Rev. 8/2018 Replace 8/2016 Page 1 of 1



STATE OF MAINE
DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES
BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS
DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Supplemental Ownership Form

28-A M.R.S. §651

All Questions Must Be Answered Completely.

1. Legal name of applicant: Therault Operations LLC 2. Date of incorporation/registration: 10/23/23 3. State of incorporation: Maine

List the following information for officers, directors, owners equal to or over 10%, and persons with indirect financial interest in the applicant.

Name	Date of Birth	Phone or E-mail	Address	Title	Ownership Stake (%)
Korrey Aiken Therault	1/5/75	207-290-1975	275 Davis Rd Enfield, ME 04493	Manager owner	50%
Peter Therault	7/5/72	207-290-4997	275 Davis Road Enfield, ME 04493	OWNER	50%

BABLO/102 12/2024

01 E10
MASHED POTATO
Mashed potato, onion,
cheddar & bacon
pizza sauce, mozzarella
american cheese, pickles &
with crisp lettuce
RAP
to
am
dre

State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES

EST ID: 10403

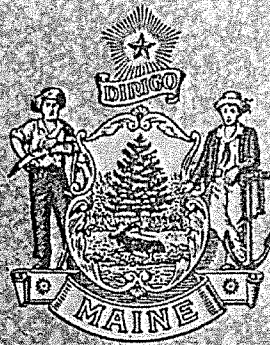
EATING PLACE TIER 3 160 Seats (in) 18 Seats (out)

GILLMORS RESTAURANT
236 W BROADWAY
LINCOLN ME 04457

EXPIRES: 02/01/2025

FEE: \$300.00

ATTM KORTNEY THERIAULT
THERIAULT OPERATIONS LLC
GILLMORS RESTAURANT
236 W BROADWAY
LINCOLN ME 04457



Jeanne M. LeBlond

Commissioner

NON-TRANSFERABLE

Employers must establish a written smoking policy that prohibits smoking in any business fac vehicles used for work, and in outdoor areas where employees perform services under the c Smoking in workplaces shall only be permitted outdoors. Employers shall only permit employ smoke outside within a Designated Smoking Area that is at least 20 feet away from the busir designed in a way to prevent smoke from escaping back into a workplace, public place or otl smoking is prohibited.

Eating Establishments shall prohibit smoking in outdoor eating areas and all enclosed areas Smoking includes the use of electronic smoking devices, whether or not they contain nicotin

Tobacco Retailers are required to card all persons 30 years of age or younger by photograp contains the persons date of birth. Tobacco products may not be sold to any person under 2 the person obtained 18 years of age on or before July 1, 2018. Tobacco products include, b cigarette, a cigar, a hookah, pipe tobacco, chewing tobacco, snuff or snus, electronic smoki component or accessory used in the consumption of a tobacco product, such as filters, rolli liquids used in electronic smoking devices, whether or not they contain nicotine.

For free guidance regarding Maine's retail tobacco and workplace smoking laws, please co Tobacco and Substance Use Prevention and Control program at tsup.dhhs@maine.gov or

Signature Pizzas

SOME OF OUR FAVORITES!

16-INCH 20 12-INCH 14

GIL MAC

lamburger, 1000 Island, jizza sauce, mozzarella, American cheese, pickles & onions topped with crisp lettuce

PRIMAVERA

Grilled zucchini & summer squash, tomato, green pepper, onions & creamy Alfredo sauce

MEAT LOVERS

Sausage, bacon, ham & pepperoni

MASHED POTATO

Mashed potato, onion, cheddar & bacon

BUFFALO CHICKEN

Buffalo chicken tenders, bleu cheese crumbles, mozzarella cheese and bleu cheese dressing for dipping

VEGGIE

Mushroom, onion, green peppers, tomato & black olives

HAWAIIAN

Ham & pineapple

Build Your Own Pizza

CHEESE

16-INCH 14 • 12-INCH 9

VEGGIE TOPPINGS

16-INCH 2 • 12-INCH 1.5

Black Olives, Broccoli, Garlic, Green Peppers, Mushrooms, Onions, Pineapple, Tomatoes, Pickles, Extra Cheese

MEAT TOPPINGS

16-INCH 2.75 • 12-INCH 2.25

Ham, Bacon, Grilled Chicken, Hamburger, Pepperoni, Meatballs, Sausage

Beverages

*Indicates free refills

COFFEE BY DESIGN* PORTLAND, ME

ICED TEA* (FRESHLY BREWED)

LEMONADE*

HOT TEA*

HOT CHOCOLATE

JUICE: Apple, Orange & Cranberry

SOFT DRINKS* Pepsi, Diet Pepsi, Mt. Dew,

Ginger Ale, Twist, Dr. Pepper, Root Beer, Orange Crush,

Diet Mt. Dew, Lemonade, Fruit Punch

Sandwiches & Wraps

All sandwiches served with French fries.

BUILD A BURGER*

Our 1/2 lb. signature burger char-grilled - you pick the items you want to add! 14

PORTABELLA BURGER

Oven roasted portabella mushroom with house dressing, mozzarella cheese and tomato. A great vegetarian option 11

PUB BURGER*

1/4 lb. with bacon & cheddar on an English muffin with pub sauce 10

HOT PASTRAMI

N.Y. style pastrami with Swiss cheese & local Raye's mustard on a grilled pretzel roll 14

REUBEN

Shaved corned beef, pickled cabbage, 1000 Island dressing & Swiss cheese on rye bread 14

HOUSE MADE CHICKEN CRANBERRY SALAD

Chicken salad with cranberries, lettuce & tomato on ciabatta 13

STEAK & CHEESE*

Thinly sliced steak, your choice of cheese & topped with caramelized onions 13
Add Sautéed Green Peppers or Mushrooms 50¢ ea.

GILLMOR CLUB

Three slices of bread, ham or white meat turkey, bacon, lettuce, tomato & mayo 14

FRIED HADDOCK

Deep fried haddock, cheese & tartar sauce 11

TURKEY BURGER

Thick and juicy chargrilled turkey burger with lettuce and tomato 12

LOBSTER ROLL

A freshly grilled broche roll stuffed with lobster meat, mayo and lettuce. Market Price

PULLED PORK SANDWICH

Tender pulled pork in BBQ sauce served with fries 11

BLAZIN' BUFFALO WRAP

Boneless Buffalo chicken tenders, lettuce, tomato & your choice of ranch or bleu cheese dressing in a wrap 13

CHICKEN CAESAR WRAP

Grilled chicken, lettuce, tomato, croutons, shaved Parmesan cheese and Caesar dressing 13

(Prices subject to change.)

Consuming raw or undercooked meats, poultry, seafood, shellfish or eggs may increase your risk of foodborne illness.



TAKENOUT MENU

236 W BROADWAY | LINCOLN, ME 04457

207.794.6565

WWW.GILLMORRESTAURANTLINCOLN.COM

FOLLOW US ON FACEBOOK!

(Prices subject to change.)

Appetizers

OUR FAMOUS

ONELESS WINGS

Buffalo, Sweet Chili or plain. Served with your choice of dipping sauce 9

DEEP FRIED GARLIC

customer favorite! 10

JUMBO WINGS

and battered jumbo wings 18 | Small (6) 11

PINACH &

ARTICHOKE DIP

creamy spinach & artichoke served warm with tortilla chips 10

GILLMOR'S

ISH NACHOS

affle cut French fries, Sam's beer cheese sauce,umbled bacon, jalapeños,een onions, salsa and your cream 13

WEET CHILI

EATBALLS

ied Italian meatballs sssed in sweet chili sauce 9

HAND BATTERED

MUSHROOMS

Fresh button mushrooms, hand breaded and deep fried to a golden brown. Served with your choice of dipping sauce 9

MOZZARELLA STICKS

Deep fried to a golden brown & served with marinara sauce 10

CHEESY BREADSTICKS

Hand stretched dough, garlic butter & mozzarella cheese baked to a golden brown & served with marinara sauce 10

GILLMOR'S SAMPLER

Mozzarella Sticks, Buffalo Boneless Wings & Spinach & Artichoke Dip - Our 3 most popular appetizers on one plate! (No subs) 15

PULLED PORK SLIDERS

Three BBQ pulled pork sliders 10

Entrees

DOUBLE ROASTED CHICKEN

All natural, antibiotic free 1/2 chicken, marinated for flavor, seasoned & oven baked. Served with 2 regular sides 20

BONELESS WING DINNER

Our famous boneless wings served with 2 regular sides 14

CHICKEN AND "WAFFLES"

Waffle cut fries, maple smokehouse seasoning, our boneless wings, Mike's Hot Honey drizzle and green onions 15

CHICKEN PARMESAN

Italian breaded chicken with marinara sauce and shaved parmesan cheese served over linguini with a garlic breadstick and a side salad 17

CREAMY CHICKEN ALFREDO

Freshly grilled chicken breast with hand-crafted signature alfredo sauce served with a garlic breadstick and a side salad 19 | Add Broccoli 99¢

Soup & Salad

TUSCAN

CAESAR SALAD

Romaine lettuce, homemade croutons, shaved Parmesan all tossed in our creamy Tuscan Caesar dressing 10

CHEF SALAD

Topped with your choice of turkey or ham, on our garden salad with more vegetables, diced American & provolone cheese 14

GARDEN SALAD

Romaine lettuce, tomatoes, cukes shredded carrots & onion 7

APPLE DRESSED SALAD

Romaine, cranberries, blue cheese crumbles, sliced almonds & your choice of char-grilled chicken, chicken cranberry salad or turkey breast all dressed up with an apple vinaigrette 16

*Salad Add On's:

Chicken Cranberry Salad, Deep Fried Chicken Tenders or Char-Grilled Chicken +6 • Add Salmon +9

HAND CUT BEEF STEAK TIPS*

Tender Certified Angus Beef® tips served with sautéed peppers & onions. Served with 2 regular sides. Plain or Teriyaki - Market Price

HAND CUT RIBEYE STEAK*

Certified Angus Beef® 14 oz. hand cut, choice ribeye steak. Served with 2 regular sides - Market Price

CHOICE CERTIFIED ANGUS BEEF® PRIME RIB

Seasoned and slow roasted to perfection. Served either Char Grilled or au jus. Served with 2 regular sides - Market Price

PORK RIB EYE

A juicy 1/2 lb. boneless pork steak seasoned & char-grilled. Served with 2 regular sides 16

Seafood

FRIED SEAFOOD DINNER

Any hand-battered fried seafood item served with fries & coleslaw - Market Price
Whole Belly Clams Haddock | Shrimp | Scallops

FRIED SEAFOOD COMBO

Your choice of 2 hand-battered items served with fries and coleslaw - Market Price
Whole Belly Clams Haddock | Shrimp | Scallops

SEAFOOD PLATTER

A pile of Clams, Scallops, Haddock, and Shrimp. Served with fries and coleslaw - Market Price

LOBSTER ALFREDO

This is a real treat! Lobster meat sautéed in garlic butter tossed with pasta in our creamy Alfredo sauce. Served with a salad & garlic bread stick - Market Price

BAKED HADDOCK

Haddock with buttered crumbs and baked to a golden brown and served with two sides 19

HONEY LEMON

SEARED SALMON
8 oz. Atlantic salmon, pan seared, drizzled with a lemon-honey-dijon sauce. Served with 2 regular sides 22

COUNTY LOBSTER

The best of Aroostook County & the Coast of Maine! A baked potato loaded with lobster meat, seafood stuffing and lobster sauce. Served with a side salad - Market Price

DOWN EAST

POTATO BOAT

Baked potato stuffed with haddock, seafood stuffing, mozzarella cheese & topped with our lobster sauce. Served with a side salad 19

BAKED STUFFED

HADDOCK

Hand crafted signature baked dish topped with our lobster sauce and stuffed with seafood stuffing 22

REGULAR SIDES

FRENCH FRIES 5

MASHED OR BAKED 4

RICE PILAF 3

CHEF'S VEGETABLE 3

COLESLAW 3

COTTAGE CHEESE 3

APPLE SAUCE 3

SIGNATURE SIDES

SIDE SALAD 5

SIDE CAESAR 6

ONION RINGS 6

SWEET POTATO FRIES 6

WAFFLE CUT FRIES 6

ONION RING / FRY COMBO 7

ONION RING /

SWEET POTATO FRIES

COMBO 8

— *On the Side* —

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 12 a+b

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: January 7, 2025
--	-------------------------------

Department: Town Clerk

Department #: 0101

Request:

Public Hearing- New State Liquor License Application- Lincoln Tap House (0101)

Open a public hearing for the purpose of hearing oral and written comments on a New State Liquor License Application submitted by Lincoln Tap House.

Approve New State Liquor License Application- Lincoln Tap House (0101)

Approve the New State Liquor License Application submitted for Lincoln Tap House.

Action Needed From Council: Approve New State Liquor License Application

Is This Item Budgeted:	
Was This A Bid Process:	Lowest Bid:
Is Public Hearing Required: Yes	
If So What Dates:	January 13, 2025



Application Copy

File Number: 24552

Job Type: New Application

LICENSE TYPE

On-Premises: Beer, Wine & Spirits

APPLICATION DATE RECEIVED

2025-01-07

SECONDARY LICENSE(S)

None selected

LICENSEE LEGAL NAME

Lincoln Tap House, LLC

LICENSEE TYPE

Limited Liability Company

DOING BUSINESS AS

Lincoln Tap House

CORPORATE NUMBER

202504748DC

INCORPORATION DATE

2024-08-16

CORRESPONDENCE ADDRESS

222 West Broadway Lincoln ME 04457

MAILING ADDRESS

PHYSICAL ADDRESS

CONTACT NAME

Christopher Jones

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(207) 266-4838

ALTERNATE PHONE

FAX

EMAIL

cdjones34@gmail.com

CORPORATE STRUCTURE

NAME	POSITION/TITLE	PARENT COMPANY	% INTEREST
Christopher Jones	Vice PResident		50
Gregory Hawes	President	Lincoln Tap House, LLC	50

ADDITIONAL INFORMATION

MANAGED BY AGENT

No

PREMISES TYPE

Class A Restaurant/Lounge

PREMISES NAME

Lincoln Tap House

OPERATOR

Christopher Jones

PHYSICAL ADDRESS

222 West Broadway Lincoln ME 04457

MAILING ADDRESS

222 West Broadway Lincoln ME 04457

CONTACT NAME

Christopher Jones

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(207) 266-4838

ALTERNATE PHONE

FAX

EMAIL

cdjones34@gmail.com

QUESTIONS

On-Premises: Beer, Wine & Spirit

1. Is your business and "Doing Business As" (DBA) name registered and in good standing with the Maine Secretary of State?

If not, please address this with the Secretary of State before proceeding with this application. See <https://www.maine.gov/sos/cec/corp/index.html> for more information.

Answer "No" if you are a Sole Proprietor.

Yes

202504748DC

2. What is your expected start date?

Jan 2025

3. Has/have applicant(s) formerly held a Maine liquor license?

Yes

Miguel Mexican Rest. 697 Hogan Rd Bangor CAR-2007-5525
Smoke and Steel BBQ 471 Stillwater Ave Bangor CAR-2021-13468
Stompers Beverage 23 Main RD Holden AGN-18-103544

4. Do licensee or applicant(s) have any interest in any other Maine Liquor License?

Yes

Miguel Mexican Rest. 697 Hogan Rd Bangor CAR-2007-5525
Smoke and Steel BBQ 471 Stillwater Ave Bangor CAR-2021-13468
Stompers Beverage 23 Main RD Holden AGN-18-103544

5. Are all licensees/applicants citizens of the United States?

Yes

6. Are all licensees/applicants residents of the State of Maine?

Yes

7. Is your license for a club with a membership?

No

8. Is your license application for Vessel Corporation?

No

9. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?"

No

10 Do you allow dancing or entertainment on the licensed premises? If so, You need to have a a license from the Maine State Fire Marshal. See <https://www.maine.gov/dps/fmo/plans-review/applications> for more information.

Yes

N/A

11 Will any law enforcement officer directly benefit financially from this license, if issued?

No

12 Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

No

13 Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?

No

14 Do you have a manager employed?

Yes

Asher Gould 12/08/72

15 Has any of the listed applicants or an employed manager been denied a liquor license within the last 5 years?

No

16 Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?

No

17 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

18 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

19 Does the licensee/applicant(s) own the premises?

No

(document uploaded)

20 At which address are your business records located?

222 West Broadway Lincoln ME 04457

21 What will be your business hours? Please indicate each day's open and close times.

Mon 11am-11pm

Tues 11am-11pm

Wed 11am-11pm

Thur 11am-11pm

Fri 11am-1am

Sat 11am-1am

Sun 11am-10pm

22 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

Kingdom Hall Jehovah witness
.6 miles

23 Is your application for a Hotel or Bed & Breakfast?

No

24 Do you have a food menu?

Yes
(document uploaded)

DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Food Menu	Menu Lincoln Take 4.docx	
Premises Floor Plan	FLoor PLan Lincoln.pdf	
Corporate Supplemental Form	Ownership FOrm.pdf	
Lease/Rental Agreement	Lincoln Lease side 1.pdf	
Lease/Rental Agreement	Lincoln Lease side 2.pdf	
Maine Health or Agriculture License	Health License App ODD pgs.pdf	
Maine Health or Agriculture License	Health License App even pgs.pdf	

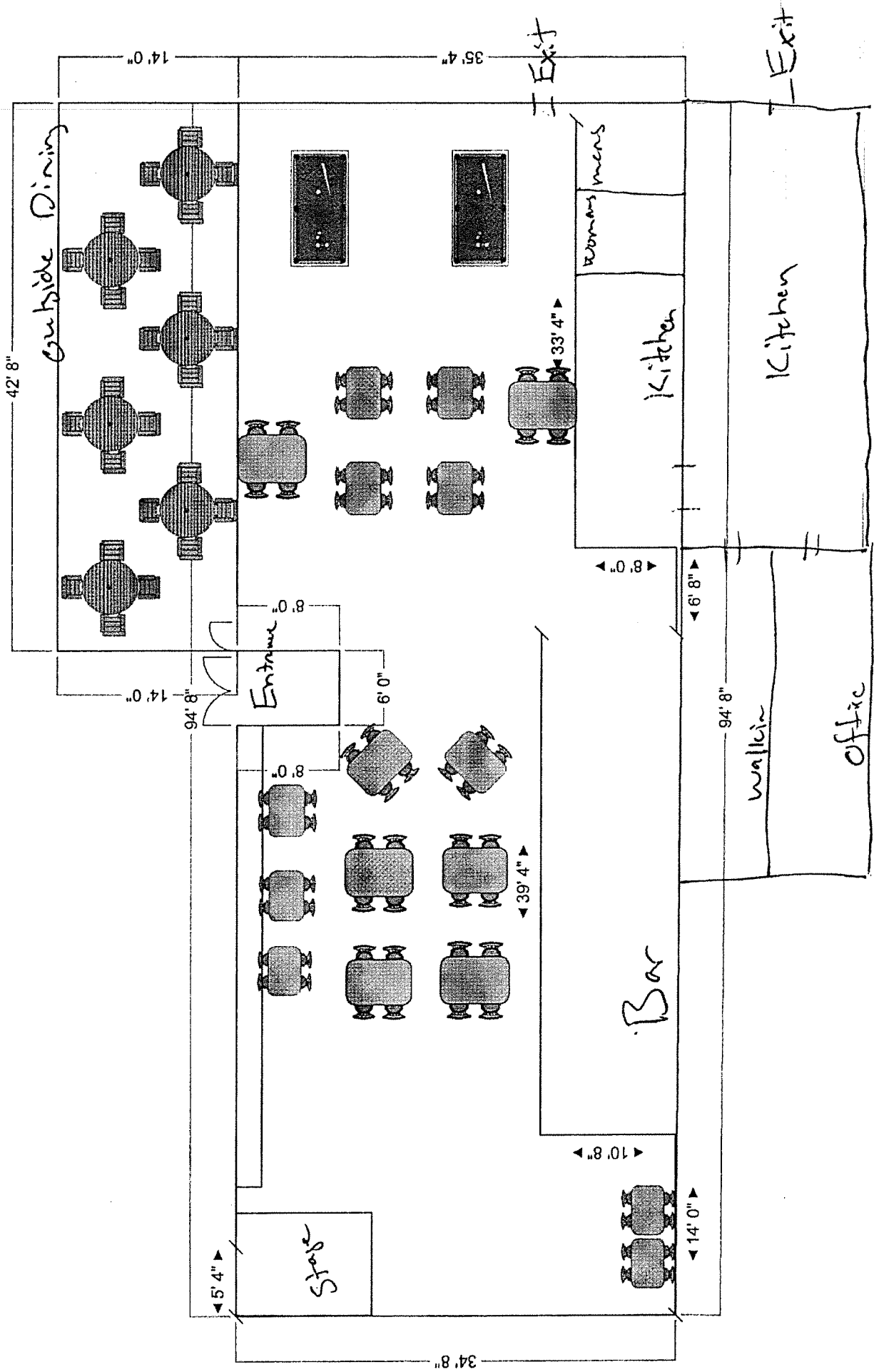
APPLICANT

Christopher Jones

DECLARATION

- I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.



Supplemental Ownership Form



STATE OF MAINE
 DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES
 BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Supplemental Ownership Form

28-A M.R.S. §651

All Questions Must Be Answered Completely.

1. Legal name of applicant: Christopher Jones Lincoln Top House LLC	
2. Date of incorporation or registration: 8/16/24	3. State of incorporation: (if outside Maine)

4. List the name, address, birth date, and title of officers, directors, owners over 10%, and persons with indirect financial interest in the applicant. (use additional pages, if needed)

Name	Address	Date of Birth	Title	Ownership Stake (%)
Gregory Hawes	120 Mountain Pond RD Holden	3/10/82	member	50%
Christopher Jones	91 Mulberry RD Deedham	11/22/76	member	50%

NOTE: If no person holds an ownership interest equal to or greater than 10% complete the affidavit on the next page.

STATE OF MAINE HEALTH INSPECTION PROGRAM
LICENSE APPLICATION FOR EATING & LODGING

Applicant Information

Establishment Name: Lincoln Tap House
Location of Business, E-911 Address: 222 West Broadway Town/City, Zip Code: Lincoln 0445
Mailing Address; Town/City, Zip Code: 222 West Broadway Lincoln, ME 04457
Business Telephone: 207-403-9116 Business E-mail:
Contact Person's Name: Chris Jones Contact Phone #: 207-266-4838
Contact E-mail: cdjones34@gmail.com

THERE IS A 30 DAY REVIEW PERIOD AFTER RECEIPT OF A COMPLETED APPLICATION. INCOMPLETE APPLICATION WILL NOT BE PROCESSED AND WILL BE RETURNED FOR COMPLETION. IT IS ILLEGAL TO OPERATE UNTIL AN INSPECTION IS PERFORMED AND A LICENSE IS ISSUED.

1. Licensing Information:

- This business (check one):
[checked] is new and has never been licensed.
[] is presently [] was previously licensed by the Health Inspection Program (HIP). If so, provide HIP License ESTID#
[] is presently [] was previously licensed by the Department of Agriculture, Conservation & Forestry DACF. If so, provide Department of DACF ID#

2. Business Information: Please Check one: [] Corporation/LLC [] Individual [] Partnership [] Association [] Other.

Corporation/LLC, Individual, Partnership, Association or Other Name: Lincoln Tap House, LLC
Owner(s) Name: Christopher Jones
Owner(s) Contact Phone and Email: 207-266-4838 cdjones34@gmail.com
Owner(s) Mailing Address: 91 Mulberry RD Dedham, ME 04421

My business corporation is in good standing with the Secretary of State and all State Licensing Boards. [checked] Yes [] No

Planned Opening Date: In 2025 (Allow at least 30 days following your submission of a completed application before planning to open.)

3. Former Owner's Information, if applicable:

Former Owner's Name: Former Business Name:

4. Business Proposal:

- A. Please Check all that apply: [checked] Remodel [] Change of Ownership [] Change of Use [checked] Increase Use
[] Other- Specify:

B. Describe the Business: Bar & Restaurant Food, Drinks, Music, Dancing

C. As applicable, indicate the proposed number of:

Seating: Indoor Dining Seats: 85 **Outdoor Dining Seats: 24 ~~20~~ Vending Machines: _____

Lodging: Rooms: _____ Cottages: _____

Pools/Spas: If you have a public pool or spa included in your establishment, please complete the License Application for Public Pools and Spas, HHE-640.

**For Fees and Septic review purposes, outdoor seating is only counted in total number of seats if there is inside seating and there are 30 or more outdoor seats, or there is wait staff service to the outdoor seats regardless of number of seats.

5. License Type & Fees: Check (✓) ONLY ONE BOX for your proposal:

EATING:	CHECK HERE	FEES
Business Enterprise PR (Division of the Blind)		No Charge
Catering		\$270.00
Correctional Facility		\$270.00
Eating Place - Takeout		\$220.00
Eating Place, Tier 1: 1-29 seats		\$220.00
Eating Place, Tier 2: 30-75 seats		\$265.00
Eating Place, Tier 3: More Than 75 Seats		\$300.00 ✓
Eating Place - Limited Menu		\$205.00
Eating - School		\$100.00
Eating - School Catering		\$100.00
Eating - School Satellite		\$100.00
Eating Place - Commissary		\$300.00
Vending Company		\$105.00
Senior Citizen Meal Site		\$30.00
BASE KITCHEN (FOR MOBILE UNITS ONLY)		
Eating Place – Mobile Base Kitchen		\$100
Requires a SEPARATE Mobile Unit License see Mobile and Temporary Application HHE642.		
LODGING		
Bed and Breakfast – 5-Rooms or Less		\$135.00
Bed and Breakfast – 6-Rooms or More		\$205.00
Lodging Place, Tier 1: 4 -15 Rooms		\$205.00
Lodging Place, Tier 2: 16 -75 Rooms		\$240.00
Lodging Place, Tier 3: More Than 75 Rooms		\$270.00
COMBINATION		
Food Service At Youth Camps (Eating and Catering)		\$300.00
Eating and Catering		\$300.00
Eating and Lodging		\$300.00
CAMP		
Sporting/Recreational Camp		\$240.00

MISCELLANEOUS FEES	
Late Renewal within 30 days of license expiration date	\$25.00
Late Renewal 30 days or more after expiration date	\$125.00
Additional Inspection	\$100.00
Insufficient Funds	\$25.00
Nonprofit – No license required if 24 events/year or fewer	\$0.00

A separate State Issued Liquor License is required if you plan to sell or serve alcoholic beverages. You must be in compliance with Health Inspection Program License requirements to obtain and retain a Liquor License. For more information, go to Liquor Licensing and Compliance at www.maine.gov/dps/liqr/applying.html or at 207-624-7220.

Additional licenses may also be required, including but not limited to a Municipal Victualer's License. Please contact your Town or City for more information.

6. Drinking Water:

Please note Sections 6 and 7 should be filled out completely as is relevant to your establishment. Incomplete applications will be returned to the sender.

A. Does your water come from a public city/town water supply?

Yes, provide the name of the city/town water supplier to which you pay your water bill.
Lincoln. Then, skip to #7 Wastewater Disposal.

- No, please indicate private source or potential source of water:
- Drilled Well
 - Surface Water
 - Dug Well

B. Is or was your business regulated by the State Drinking Water Program as a public water system?

1. Yes, provide your Public Water System ID# _____, answer question 6C. and skip to #7 Wastewater Disposal.
2. If no or unsure, please contact the Maine Drinking Water Program at 207-287-2070 and continue:

C. Will your business serve tap water in any of the following forms? Check all which apply. If you checked "Yes" to any of the questions below, and are not served by public water, you will be regulated by the Maine Drinking Water Program and should contact them at 207-287-2070.

- Cups/glasses of water.
- Drinks made on site (soda, lemonade, slush drinks, iced tea, juices, etc.).
- Ice made onsite.
- Drinking water fountain.
- Cups in the restroom or near any sink available to the public.
- Water is used as an ingredient for uncooked foods made onsite. For example, instant gelatin desserts.
- Other, specify: _____

D. Are you applying for a change of ownership?

If Yes, please provide the following water test results from a certified Laboratory for the following tests:

Nitrate, Nitrite, Total Coliform	Samples must be taken within the last 3 months before the date this application is received.
---	--

If No, please provide the following water test results from a certified Laboratory for the following tests:

Nitrate, Nitrite, Total Coliform	Samples must be taken within the last 3 months before the date this application is received.
Antimony, Arsenic, Chloride, Fluoride, Hardness, Iron, Manganese, pH, Uranium	Samples must be taken within one year before the date this application is received.

For a list of Certified Laboratories, see www.medwp.com or call the Maine Drinking Water Program at 207-287-2070.

(Please ensure all tests are included on your water test report to ensure timely processing of your application.)

E. If there are underground fuel storage tanks within 1000 feet of the well, a volatile organics water test (VOC 524) must also be done.

F. Additional sampling may be required if known contamination has occurred near the well. For a list of Certified Laboratories, see www.medwp.com or call the Maine Drinking Water Program at 207-287-2070.

G. A site plan (more detailed map of the well site)

H. Drilled well construction information (if known):

Depth _____ ft. Length of casing _____ ft. Yield _____ gal/min.

I. A description of the major components in the water system:

Storage (type of Tank and Size): _____

Treatment (type, manufacturer): _____

Piping (type, above or below ground): _____

J. Distance from the well to the nearest point of all leach fields (septic systems) within 300 feet? _____ (feet). *If less than 300 feet, please stop and contact the Drinking Water Program at 207-287-2070 before submitting this application.*

K. Distance from the well to all underground storage tanks within 1000 feet? _____ (feet). *If less than 1000 feet, please stop and contact the Drinking Water Program at 207-287-2070 before submitting this application.*

L. Distance from the well to the nearest property line? _____ (feet)

M. How much land is controlled and/or owned around the well? _____ (acres)

If you qualify as a public water system (PWS), you will be assessed a fee by the Maine Drinking Water Program on July 1st of each year.

7. Wastewater Disposal:

Is wastewater disposed to an on-site wastewater disposal system, either proposed or existing? Yes No

If no, please provide the name of the city, town, or utility district to which you pay your sewer bill, or a copy of an overboard discharge license issued by the Maine Department of Environmental Protection.

Public Sewer Entity: _____

If yes, you must complete the attached "Onsite Wastewater Disposal System – Local Review and Verification Form" on page 8 (Appendix C) and have your Local Plumbing Inspector verify compliance with the Maine Subsurface Wastewater Disposal Rules, 10-144 CMR 241 (the Rules). The Local Plumbing Inspector must verify that either the existing subsurface wastewater disposal system has the capacity to accept the wastewater to be generated as required by the Rules or that an expanded system has been designed and approved that meets applicable design requirements found in the Rules. Municipal records for your property should include copies of wastewater disposal system designs completed to date. If the municipality cannot locate a copy of the design(s) you may search here:

<https://apps.web.maine.gov/cqibin/online/mecdc/septicplans/index.pl>

Demonstration of adequate wastewater disposal system capacity for the use proposed is required prior to licensure by the Health Inspection Program.

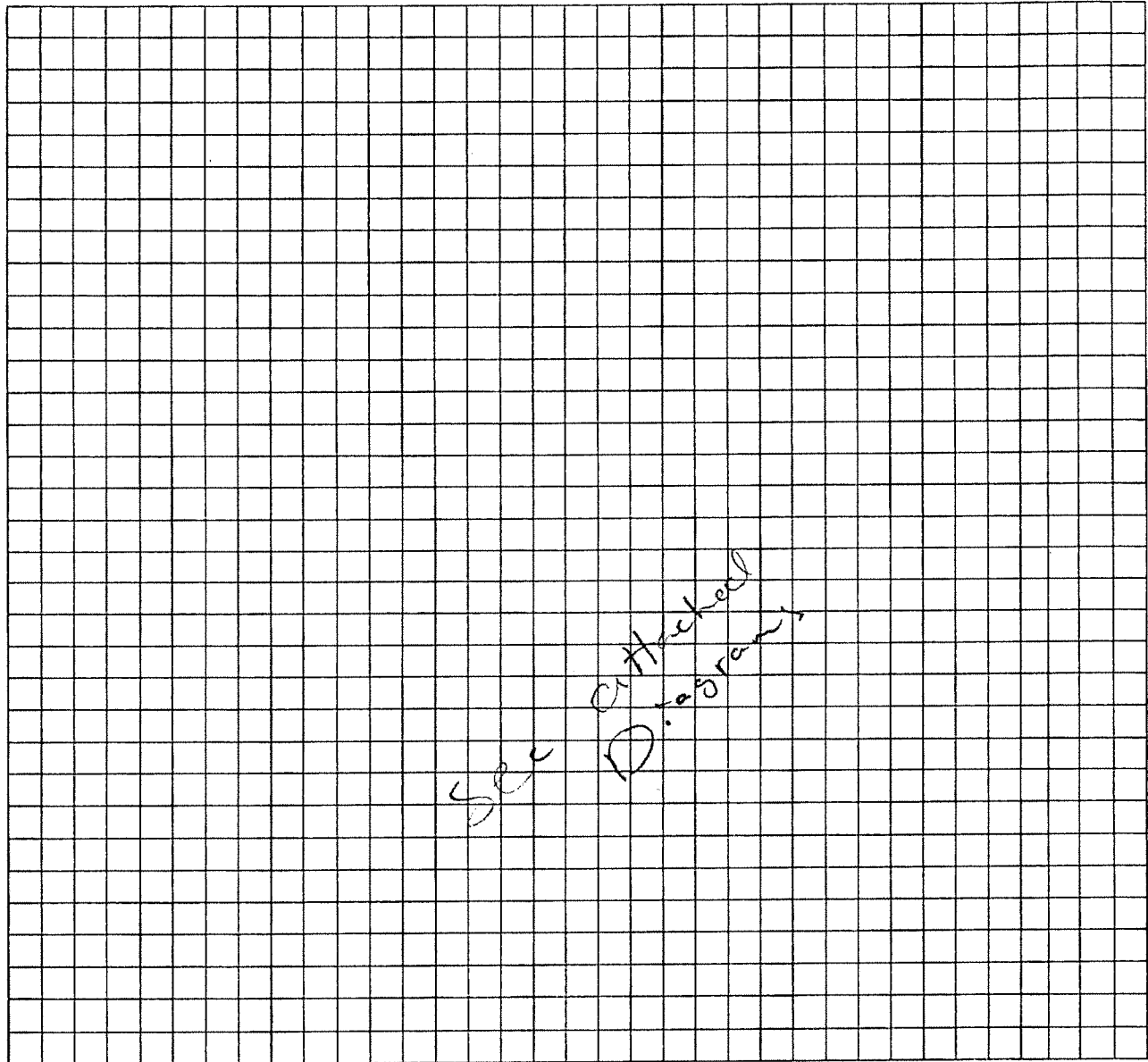
Please visit our website for more information regarding wastewater disposal systems at www.mainepublichealth.gov/septic-systems or call us at 207-287-5689 if you have any questions.

8. Menu:

Attach a copy of your menu, or a draft menu.

9: Kitchen or Food Preparation Area Plan:

Use this grid or a separate sheet of graph paper to draw a floor plan or provide a floor plan prepared by a knowledgeable party, for eating place food preparation area(s)/kitchen(s). If the plan is not drawn to scale, the dimensions must be clearly labeled.



The floor plan should include the following items.

Sinks:	Toilet Facilities:	Refrigeration:	Facilities:
1. Hand Washing	1. Toilets	1. Walk-in Coolers	1. Food Preparation Areas
2. Ware Washing	2. Sinks	2. Walk-in Freezers	2. Food Storage Areas
3. Utility	3. Urinals	3. Freestanding Coolers	3. Trash/Refuse/Redemption Areas
4. Food Prep	4. Other	4. Freestanding Freezers	4. Dining Areas
5. Dipper Wells		5. Ice Maker	5. Equipment/Counters/Seats/Tables
6. Other		6. Other	6. Dry Storage/All Other Storage

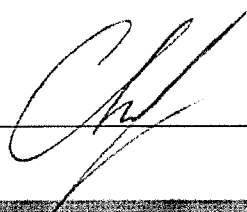
11. Signature:

I, Christopher Jones, Owner/Operator of the business, hereby state that this

PLEASE PRINT NAME CLEARLY

application is accurate to the best of my knowledge. I further acknowledge that I am aware that deliberate falsification of the information herein shall be sufficient cause for denial of a license to operate the business. Discovery of deliberate falsification of information on this application after a license is issued may subject the individual to penalties, fines and other sanctions authorized by licensing statutes and rules, as well as the imposition of any other penalties, fines and sanctions provided by law.

Applicant's Signature _____



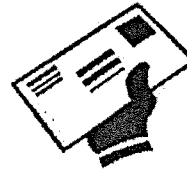
Date of Signature _____

12-3-24

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PLEASE MAIL TO:

**HEALTH INSPECTION PROGRAM
286 WATER STREET 3rd FLOOR
AUGUSTA ME 04330**



Please refer to the License Type & Fees for specific fees for various licenses on page 2

**MAKE CHECK OR MONEY ORDER PAYABLE TO:
TREASURER, STATE OF MAINE
(Fees are non-refundable.)**

For more information, please refer to our rules <http://www.maine.gov/sos/cec/rules/10/chaps10.htm> Ch. 200: Maine Food Code, Ch. 206: Rules Relating to Lodging Establishments

If you have questions, please email the Health Inspection Program at HipLicensing.DHHS@maine.gov.

We wish you remarkable success in your business!

Appendix C
Onsite Wastewater Disposal System - Local Review and Verification Form

This form is to be used by Health Inspection Program license applicants to demonstrate that their facility has adequate wastewater disposal system capacity for the use proposed. This form must be presented to the Local Plumbing Inspector of the municipality where the facility is located for review and approval of wastewater disposal system capacity.

Please include this completed form with your license application.

Health Inspection Program
Onsite Wastewater Disposal System Local Review and Approval Form HHE-602
Appendix C

To be completed by the Owner/Applicant

Date: _____

Facility Name: _____

Facility Physical Address: _____

Facility: [] Owner [] Operator: _____

Telephone: _____ E-Mail _____

Mailing Address if different from address above: _____

1. Check all boxes that apply: Are you proposing new construction remodeling ownership change change in use increased use or other? Specify: _____
2. Please describe the proposed use or proposed change in existing use for this property:
 - a. Prior use as licensed: _____ (for example, "a takeout with no seats", "a 40-site campground" or "not previously licensed").
 - b. Proposed use: _____ (List number of units for example, "40seat restaurant", "a 30-unit motel" or "no change in use").
 - c. Are you a new owner of the establishment (please circle)? Yes No

Please have the Local Plumbing Inspector at your town office verify that he/she has reviewed your proposal and has determined that: A) the existing wastewater disposal system has the capacity required for your proposal; or B) you have had a new or expanded wastewater disposal system designed, installed and inspected that will meet the requirements for proper wastewater disposal. **Uses that increase wastewater disposal system design flows by more than 25%, including prior unapproved increases, must be installed at the time of expansion or change of ownership as required in Section 9 of the Maine Subsurface Wastewater Disposal Rules.**

To be completed by the Local Plumbing Inspector:

MANDATORY: LPI please write in number of indoor/outdoor seats, rooms, campers and/or sites

_____ SEATS-IN _____ SEATS-OUT _____ ROOMS _____ COTTAGES

_____ CAMPGROUND SITES _____ YOUTH CAMP CAMPERS _____ YOUTH CAMP STAFF

_____ OBD COMPLIANT (Y/N?) (If has an Overboard Discharge System for wastewater disposal, contact DEP

Compliance staff: <https://www.maine.gov/dep/water/wd/OBD/index.html>) _____ # Gallons Licensed to Discharge

(To request a record search for difficult to find permits please visit www.mainepublichealth.gov/septic-systems)

I, _____, the undersigned, have reviewed the proposal for the subject property and find that the property is either served by an existing wastewater disposal system that meets the design requirements for the proposed use or the applicant has submitted an application for an expanded system design (and installation if required by the Expansion section of the Rules) that meets the design requirements of the Rules and any relevant local ordinances for the proposed use.

LPI Signature _____ Date _____

DHGH Properties PO Box 1221 Holden, ME 04429

This Commercial Lease Agreement ("Lease") is made and effective Aug 2024, by and between DHGH Properties ("Landlord") and Lincoln Tap House LLC ("Tenant").

Landlord is the owner of land and improvements commonly known and numbered as and legally described as follow (the "building"): **222 West Broadway Unit 3**.

Landlord makes available for lease a portion of the building designated as 222 West Broadway Unit 3, ME 04457 (the "Leased Premises"). Landlord desires to lease the Leased Premises to Tenant, and Tenant desires to lease the Leased Premises from Landlord for the term, at the rental and upon the covenants, conditions and provision herein set forth.

Therefore, in consideration of the mutual promised herein, contained and other good and valuable consideration it is agreed:

1. Term

Landlord hereby leases the Leased Premises to Tenant, and Tenant hereby leased the same from Landlord for an "Initial Term" beginning Aug 1 2024 and ending Aug. 1 2029. Landlord shall use its best efforts to give Tenant possession as nearly as possible at the beginning of the Lease term. If Landlord is unable to timely provide the Leased Premises, rent shall abate for the period of delay. Tenant shall make no other claim against Landlord for any such delay.

2. Rental

Tenant shall pay to Landlord the Initial Term rental of \$ 64,800.00 per lease period, payable in installments of \$ 5,400.00 per month. Each installment payment shall be due in advance on the first day of each calendar month during the lease term to Landlord at 222 West Broadway Unit 3 Lincoln, Maine 04457 or at such other place designated by written notice from Landlord or Tenant. The rental payment amount for any partial calendar months included in the lease term shall be prorated on a daily basis. Tenant shall also pay to Landlord a "Security Deposit" in the amount of \$ N/A.

3. Use of Premises

The Leased Premises shall be used solely for the purpose of Lessee's business, specifically:

Bar And Restaurant

Notwithstanding the forgoing, Tenant shall not use the Leased Premises for the purposes of storing, manufacturing or selling any explosives, flammables or other inherently dangerous substance, chemical, thing or device.

4. Sublease and Assignment

Tenant shall have the right without Landlord's consent, to assign this Lease to a corporation with which Tenant may merge or consolidate, to any subsidiary of Tenant, to any corporation under common control with Tenant, or to a purchaser of substantially all of Tenant's assets. Except as set forth above, Tenant shall not sublease all or any part of the Leased Premises, or assign this Lease in whole or in part without Landlord's consent, such consent not to be unreasonably withheld or delayed.

5. Repairs

During the Lease term, Tenant shall make, at Tenant's expense, all necessary repairs to the Leased Premises. Repairs shall include such items as routine repairs of floors, walls, ceiling and other parts of the Leased Premises damaged or worn through normal occupancy, except for major mechanical systems or the roof, subject to the obligations of the parties otherwise set forth in this Lease.

6. Alterations and Improvements

Tenant, at Tenant's expense, shall have the right following Landlord's consent to remodel, redecorate, and make additions, improvements and replacements of and to all or any part of the Leased Premises from time to time as Tenant may deem desirable, provided the same are made in a workmanlike manner and utilizing good quality materials. Tenant shall have the right to place and install personal property, trade fixtures, equipment and other temporary installations in and upon the Leased Premises, and fasten the same to the premises. All personal property, equipment, machinery, trade fixtures and temporary installations, whether acquired by Tenant at the commencement of the Lease term or placed or installed on the Leased Premises by Tenant thereafter, shall remain Tenant's property free and clear of any claim by Landlord. Tenant shall have the right to remove the same at any time during the term of this Lease provided that all damage to the Leased premises caused by such removal shall be repaired by Tenant at Tenant's expense.

7 Property Taxes

Landlord shall pay, prior to delinquency, all general real estate taxes, and installments of special assessments coming due during the Lease term on the Leased Premises. Tenant shall be responsible for paying all personal property taxes with respect to Tenant's personal property at the Leased Premises.

8. Insurance

A. If the Leased Premises or any other part of the Building is damaged by fire or other casualty resulting from any act of negligence of Tenant or any of Tenant's agents, employees or invitees, rent shall not be diminished or abated while such damages are under repair, and tenant shall be responsible for the costs of repair not covered by insurance.

B. Landlord shall maintain fire and extended coverage insurance on the Building and the Leased Premises in such amounts as Landlord shall deem appropriate. Tenant shall be responsible, at its expense, for fire and extended coverage insurance on all of its personal property, including removable trade fixtures, located in the Leased Premises.

C. Tenant and Landlord shall, each at its own expense, maintain a policy or policies of comprehensive general liability insurance with respect to the respective activities of each in the Building with the premiums thereon fully paid on or before due date, issued by and binding upon some insurance company approved by Landlord, such insurance to afford minimum protection of not less than \$1,000,000 combined single limit coverage of bodily injury, property damage or combination thereof. Landlord shall be listed as an additional insured on Tenant's policy or policies of comprehensive general liability insurance, and Tenant shall provide Landlord with current Certificates of Insurance evidencing Tenant's compliance with the Paragraph. Tenant shall obtain the agreement of Tenant's insurers to notify Landlord that a policy is due to expire at (10) days prior to such expiration. Landlord shall not be required to maintain insurance against thefts within the Leased Premises or the Building.

9. Utilities

Tenant shall pay all charges for water, sewer, gas, electricity, telephone and other services and utilities used by Tenant on the Leased Premises during the term of this Lease unless otherwise expressly agreed in writing by Landlord. In the event that any utility or service provided to the Leased Premises is not separately metered, Landlord shall pay the amount due and separately invoice Tenant for Tenant's pro rata share of the charges, Tenant shall pay such amounts within fifteen (15) days of invoice. Tenant acknowledges that the Leased Premises are designed to provide standard office use electrical facilities and standard office lighting. Tenant shall not use any equipment or devices that utilizes excessive electrical energy or which may, in Landlord's reasonable opinion, overload the wiring or interfere with electrical services to other tenants.

10. Signs

Following Landlord's consent, Tenant shall have the right to place on the Leased Premises, at locations selected by Tenant, any signs which are permitted by applicable zoning ordinances and private restrictions. Landlord may refuse consent to any proposed signage that is in Landlord's opinion too large, deceptive, unattractive or otherwise inconsistent with or inappropriate to the Leased Premises or use of any other tenant. Landlord shall assist and cooperate with Tenant in obtaining any necessary permission from governmental authorities or adjoining owners and occupants for Tenant to place or construct the foregoing signs. Tenant shall repair all damage to the Leased Premises resulting from the removal of signs installed by Tenant.

11. Entry

Landlord shall have the right to enter upon the Leased Premises at reasonable hours to inspect the same with a 24 hour advance notice, provided Landlord shall not thereby unreasonably interfere with Tenant's business on the Leased Premises.

12. Parking

During the term of this Lease, Tenant shall have the non-exclusive use in common with Landlord, other tenants of the Building, their guests and invitees, of the non-reserved common automobile parking areas, driveways, and footways, subject to rules and regulations for the use thereof as prescribed from time to time by Landlord. Landlord reserves the right to designate parking areas within the Building or in reasonable proximity thereto, for Tenant and Tenant's agents and employees. Tenant shall provide Landlord with a list of all license numbers for the cars owned by Tenant, its agents and employees.

13. Damage and Destruction

Subject to Section 8 A above, if the Leased Premises or any part thereof or any appurtenance thereto is so damaged by fire, casualty or structural defects that the same cannot be used for Tenant's purposes, then Tenant shall have the right within ninety (90) days following damage to elect by notice to Landlord to terminate this Lease as of the date of such damage. In the event of minor damage to any part of the Leased Premises, and if such damage does not render the Leased Premises unusable for Tenant's purposes, Landlord shall promptly repair such damage at the cost of the Landlord. In making the repairs called for in this paragraph, Landlord shall not be liable for any delays resulting from strikes, governmental restrictions, inability to obtain

necessary materials or labor or other matters which are beyond the reasonable control of the Landlord. Tenant shall be relieved from paying rent and other charges during any portion of the Lease term that the Leased Premises are inoperable or unfit for occupancy, or use, in whole or in part, for Tenant's purposes. Rentals and other charges paid in advance for any such periods shall be credited on the next ensuing payments, if any, but if no further payments are to be made, any such advance payments shall be refunded to Tenant. The provisions of this paragraph extend not only to the matters aforesaid, but also to any occurrence which is beyond Tenant's reasonable control and which renders the Leased Premises, or any appurtenance thereto, inoperable or unfit for occupancy or use, in whole or in part for Tenant's purposes.

14. Quiet Possession

Landlord covenants and warrants that upon performance by Tenant of its obligations hereunder, Landlord will keep and maintain Tenant in exclusive, quiet, peaceable and undisturbed and uninterrupted possession of the Leased Premises during the term of this Lease.

15. Default

If default shall at any time be made by Tenant in the payment of rent when due to Landlord as herein provided and if said default shall continue for fifteen (15) days after written notice thereof shall have been given to Tenant by Landlord, or if default shall be made in any of the other covenants or conditions to be kept, observed and performed by Tenant, and such default shall continue for thirty (30) days after notice thereof in writing to Tenant by Landlord without correction thereof then having been commenced and thereafter diligently prosecuted, Landlord may declare the term of this Lease ended and terminated by giving Tenant written notice of such intention, and if possession of the Leased Premises is not surrendered, Landlord may reenter said premises. Landlord shall have, in addition to the remedy above provided, any other right or remedy available to Landlord on account of any Tenant default, either in law or equity. Landlord shall use reasonable efforts to mitigate its damages.

16. Condemnation

If any legally, constituted authority condemns the Building or such part thereof which shall make the Leased Premises unsuitable for leasing, this Lease shall cease when the public authority takes possession and Landlord and Tenant shall account for rental as of that date. Such termination shall be without prejudice to the rights of either party to recover compensation from the condemning authority for any loss of damage caused by the condemnation. Neither party shall have any rights in or to any award made to the other by the condemning authority.

17. Subordination

Tenant accepts this Lease subject and subordinate to any mortgage, deed of trust or other lien presently existing or hereafter arising upon the Leased Premises, or upon the Building and to any renewals, refinancing and extensions thereof, but Tenant agrees that any such mortgagee shall have the right at any time to subordinate such mortgage, appropriate in its discretion Landlord is hereby irrevocably vested with full power and authority to subordinate this Building, and Tenant agrees upon demand to execute such further instruments subordinating this Lease or attorning the holder of any such lien as Landlord may request. In the event that Tenant should fail to execute any instrument of subordination herein required to be executed by Tenant promptly as requested, Tenant hereby irrevocably constitutes Landlord as its attorney-in-fact to execute such instrument in Tenant's name, place, and stead, it being agreed that such power is one coupled with an interest. Tenant agrees that it will from time to time upon request by Landlord execute and deliver to such person as Landlord shall request a statement in recordable form certifying that this Lease is unmodified and in full force and effect (or if there have been modifications, that the same is in full force and effect as so modified), stating the dates to which rent and other charges payable under this Lease have been paid, stating that Landlord is not in default hereunder (or if Tenant alleges a default stating the nature of such alleged default) and further stating such other matters as Landlord shall reasonably require.

18. Security Deposit

The Security Deposit shall be held by Landlord without liability for interest and as security for the performance by Tenant of Tenant's covenants and obligations under this Lease, it being expressly understood that the Security Deposit shall not be considered an advance payment of rental or a measure of Landlord's damages in case of default by Tenant. Unless otherwise provided by mandatory non-waivable law or regulation, Landlord may commingle the Security Deposit with Landlord's other funds. Landlord may, from time to time, without prejudice to any other remedy, use the Security Deposit to the extent necessary to make good any arrearages of rent or to satisfy any other covenant or obligation of Tenant hereunder. Following any such application of the Security Deposit, Tenant shall pay to Landlord on demand the amount so applied in order to restore the Security Deposit to its original amount. If Tenant is not in default at the termination of the Lease, the balance of the Security Deposit remaining after any such application shall be returned by Landlord to Tenant. If Landlord transfers its interest in the Premises during the term of this Lease, Landlord may assign the Security Deposit to the transferee and thereafter shall have no further liability for the return of such Security Deposit.

19. Notice

Any notice required or permitted under this Lease shall be deemed sufficiently given or

served if sent by United States certified mail, return receipt requested. Landlord and Tenant shall each have the right from time to time to change the place notice is to be given under this paragraph by written notice thereof to the other party.

20. Brokers

Tenant represents that Tenant was not shown the Premises by any real estate broker or agent and the Tenant has not otherwise engaged in, any activity which could form the basis for a claim for real estate commission, brokerage fee, finder's fee or other similar charge, in connection with this Lease.

21. Waiver

No waiver of any default of Landlord or Tenant hereunder shall be implied from any omission to take any action on account of such default if such default persist or is repeated, and no express waiver shall affect any default other than the default specified in the express waiver and that only for the time and to the extent therein stated. One or more waivers by Landlord or Tenant shall not be construed as a waiver of a subsequent breach of the same covenant, term or condition.

22. Successors

The provisions of this Lease shall extend to and be binding upon Landlord and tenant and their respective legal representatives, successors and assigns.

23. Consent

Landlord shall not unreasonably withhold or delay its consent with respect to any matter for which Landlord's consent is required or desirable under this Lease.

24. Performance

If there is a default with respect to any of Landlord's covenants, warranties or representations under this Lease and if the default continues more than fifteen (15) days after notice in writing from Tenant to Landlord specifying the default, Tenant may, at its option and without affecting any other remedy hereunder, cure such default and deduct the cost thereof from the next accruing installment or installments of rent payable hereunder until Tenant shall have been fully reimbursed for such expenditures, together with interest thereon at a rate equal to the lesser of twelve percent (12%) per annum or the then highest lawful rate. If this Lease terminates prior to Tenant's receiving full reimbursement, Landlord shall pay the unreimbursed balance plus accrued interest to Tenant on demand.

25. Compliance with Law

Tenant shall comply with all laws, orders, ordinances and other public requirements now or hereafter pertaining to Tenant's use of the Leased Premises Landlord shall comply with all laws, orders, ordinances and other public requirements now or hereafter affecting the Leased Premises.

26. Final Agreement

This agreement terminates and supersedes all prior understandings or agreements on the subject matter hereof. This Agreement may be modified only by a further writing that is duly executed by both parties.

27. Governing Law

This Agreement shall be governed, construed and interpreted by, through and under the Laws of the State of Maine. IN WITNESS WHEREOF, the parties have executed this Lease as of the day and year first above written.

DHGH Properties Holden, ME



Date: 8/1/24

Tenant(s)



Date:

8/1/24

Appetizers

Chili and Cornbread- House made chili served with a loaf of cornbread and whipped maple butter

Fried Cheese Curds- Hand breaded Pineland cheese curds served with our marinara.

Giant Pretzel- Oven baked and served with Pub Mustard and Queso

Banging Shrimp- Fried shrimp tossed in our house made sauce

Chips and Dip- Maine potato chips served with a selection of house made dips

Dirty Fries

Pizza Fries- tossed with a garlic herb butter and topped with marinara, mozzarella cheese and pepperoni

Cowboy Fries- tossed in our S.O.B. dry rub, BBQ beef, cheddar cheese and slaw

Nacho Fries-topped with house made queso, salsa fresca and your choice of taco chicken or barbacoa

Up North Fries- topped with cheese curds and house made gravy

Buffalo Fries- topped with hand breaded chicken tenders, bleu cheese crumbles (or ranch), and buffalo queso

Dirty Spuds

Just The Skins- stuffed with parmesan cheese and crispy bacon and served with sour cream and queso

Spinach and Artichoke- stuffed with everyone's favorite dip

French Onion- Caramelized Onions, bacon lardons and more than enough Swiss cheese

Steak and ahhh- Shaved steak, mushrooms, peppers, onions and The Whiz

BBQ- Pulled pork, BBQ, Slaw and crispy onions

Burgers

All Nighter Smash- Topped with your choice of cheese, a sunny side egg and potato straws

The Lincoln Smash- Double patty topped with cheddar cheese, lettuce, tomato, onion, pickles and house smash sauce

Carolina Smash- Topped with pub cheese, crispy bologna and bread and butter pickles

Buffalo Smash- Double patties topped with cheddar cheese, buffalo sauce, pickle mayo and crumbled blue cheese

Meatball Smash- meatball patty topped with mozzarella cheese and marinara

Chili Burger- patty topped with pepperjack cheese, chili and crispy jalapenos

Holy Cheesus- A double stack with two Grilled Cheeses for buns, cheddar, American and our house made queso

Chicken

Boneless- ½ pound and 1 pound

Bone In- ½ Dozen and 1 dozen

Dry- Jerk, S.O.B. (South of the border) and Blackening Seasoning

Wet- Buffalo, Bourbon BBQ, Asian Zing, Banging, Sweet Gold and WTF

Ultimate Chicken Sandwich- Pounded Chicken thigh fried in our house breading and topped with lettuce, tomato, onion and roasted garlic aioli

Nashville- drizzled with hot honey and sriracha aioli and sandwiched on a brioche bun with pepper jack cheese, lettuce, crispy fried pickles

Comfort Food

Chicken Pot Pie- Just like you wished Mom would make

Sheppard's Pie- Ground beef topped with sautéed veggies and cheesy mashed potatoes and baked to a golden brown.

Mac and Cheese- A blend of three creamy cheeses tossed with elbows and topped with garlic herbed breadcrumbs

- Buffalo Mac
- Chili Mac
- Philly Mac

Grilled Cheese and Tomato Soup- Cheddar, American and Swiss on Sourdough bread with a cup of house made tomato soup. Like a hug from Mom.

Not your mama Mia's Lasagna- A mix of beef and minced pork blend of cheeses and Momma Mia's tomato sauce.

Soup/Salad

Tomato Soup- Cup or Bowl

Clam Chowder- Cup or Bowl

Small House salad- Mixed greens, tomatoes, cucumber, carrot, onion.

Dressings: Ranch, Bleu Cheese, 1000 Island, French

Pizza

All the Meat- Pepperoni, Sausage, ground beef, bacon, mozzarella, red sauce

What Moose Eat- Green Peppers, onion, mushroom, tomatoes, mozzarella, red sauce.

Where Buffalo's Roam- Chicken, buffalo sauce, bleu cheese crumbles, green onion, garlic oil, mozzarella.

Na cho Average Pizza- Salsa fresca, queso, taco beef, mozzarella, sour cream drizzle, fresh cilantro.

DOD

Ask your server about our dessert of the day

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: January 3, 2025
--	-------------------------------

Department: Town Clerk

Department #: 0101

Request:

Approve Renewal State Liquor License Application- The Forester Pub (0101)

Note: This business has been in operation for more than 5-years in good standing and does not need a public hearing.

Approve the Renewal State Liquor License Application submitted for The Forester Pub.

Action Needed From Council: Approve State Liquor License Application

Is This Item Budgeted:

Was This A Bid Process: Lowest Bid:

Is Public Hearing Required: No

If So What Dates:



Application Copy

File Number: 29480

Job Type: Renewal Application

LICENSE #

CAR-18-103112

APPLICATION DATE RECEIVED

2024-12-23

LICENSE TYPE

On-Premises: Beer, Wine & Spirits

LICENSEE

THE FORESTER PUB LLC

AGENT NAME

EFFECTIVE DATE

2024-01-17

EXPIRES

2025-01-16

STATUS

Active

PREMISES NAME

FORESTER PUB, THE

NEW SECONDARY LICENSE(S)

None selected

PREMISES TYPE

Class A Restaurant

PREMISES NAME

FORESTER PUB, THE

OPERATOR

THE FORESTER PUB LLC

PHYSICAL ADDRESS

204 W BROADWAY LINCOLN ME 04457

MAILING ADDRESS

204 W BROADWAY LINCOLN ME 04457

CONTACT NAME

THOMAS W GARDNER

PREFERRED CONTACT METHOD

Email

CONTACT PHONE

(207) 403-9224

ALTERNATE PHONE

FAX

EMAIL

steve.neal@theforesterpub.com

QUESTIONS

On-Premises: Beer, Wine & Spirit

1. Is your business and "Doing Business As" (DBA) name registered and in good standing with the Maine Secretary of State? If not, please address this with the Secretary of State before proceeding with this application.

Answer "No" if you are a Sole Proprietor.

No

2. Do licensee or applicant(s) have any interest in any other Maine Liquor License?

Yes

JT Properties GC-1999.7034

3. Are all licensees/applicants citizens of the United States?

Yes

4. Are all licensees/applicants residents of the State of Maine?

Yes

5. Is your license for a club with a membership?

No

6. Is your license application for Vessel Corporation?

No

7. Do you have a valid and current health license issued by Maine Department of Health and Human Services OR the Department of Agriculture?

Yes
(document uploaded)

8. Do you allow dancing or entertainment on the licensed premises? If so, You need to have a a license from the Maine State Fire Marshal. See <https://www.maine.gov/dps/fmo/plans-review/applications> for more information.

No

9. Will any law enforcement officer directly benefit financially from this license, if issued?

No

10 Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

No

11 Is the licensee/applicant(s) directly or indirectly giving aid or assistance in the form of money, property, credit, or financial assistance of any sort, to any person or business entity holding a liquor license granted by the State of Maine?

No

12 Do you have a manager employed?

Yes
Katrina M Albert 06/27/1983

13 Has any of the listed applicants or an employed manager been denied a liquor license within the last 5 years?

No

14 Is any of the listed applicants the spouse, father, mother, child or other immediate family member of a person whose liquor license has been revoked or denied in the last 6 months?

No

15 Has any licensee/applicant or employed manager ever been convicted of any violation of the liquor laws in Maine or any State of the United States within the last 5 years?

No

16 Has the licensee/applicant(s) or manager ever been convicted of any violation of any law, other than minor traffic violations, in Maine or any State of the United States?

No

17 Does the licensee/applicant(s) own the premises?

Yes

18 At which address are your business records located?

16 Access Rd - Chester ME 04457

19 What will be your business hours? Please indicate each day's open and close times.

Mon - Sunday 11am - 10pm

20 Please provide the name and distance from the premises to the nearest school, school dormitory and place of place of worship, measured from the main entrance of the premises to the main entrance of the school, school dormitory and place of worship by the ordinary course of travel.

.25 miles Community Evangel Temple

21 Is your application for a Hotel or Bed & Breakfast?

No

22 What is the gross food income for the licensure period that will end on the expiration date?

1,378,222.93

23 What is the gross income from beer, wine, and spirits for the licensing period ending on the expiration date?

715,322.36

24 Do you have a food menu?

Yes

(document uploaded)

DOCUMENTS

TYPE	FILE NAME	DESCRIPTION
Food Menu	menu.pdf	
Maine Health or Agriculture License	health program.pdf	
Premises Floor Plan	floor plan.pdf	
Corporate Supplemental Form	ownership form.pdf	

APPLICANT

THE FORESTER PUB LLC

DECLARATION

I certify that I am the applicant as described in this application, or that I am duly authorized to submit this application on the applicant's behalf.

All information provided in this application is accurate and correct. I understand that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

State of Maine

DEPARTMENT OF HEALTH AND HUMAN SERVICES
EST ID: 27390

EATING PLACE TIER 3 98 Seats (In) 24 Seats (out)

THE FORESTER PUB
204 W BROADWAY
LINCOLN ME 04457

EXPIRES: 10/18/2025

FEE: \$300.00

THE FORESTER PUB LLC
THE FORESTER PUB
PO BOX 189
LINCOLN ME 04457



Jane H. H. H.

Acting Commissioner

NON-TRANSFERABLE

▽ DETACH HERE ▽

Employers must establish a written smoking policy that prohibits smoking in any business facility, including in vehicles used for work, and in outdoor areas where employees perform services under the control of the employer. Smoking in workplaces shall only be permitted outdoors. Employers shall only permit employer and employees to smoke outside within a Designated Smoking Area that is at least 20 feet away from the business facility and designed in a way to prevent smoke from escaping back into a workplace; public place or other areas where smoking is prohibited.

Eating Establishments shall prohibit smoking in outdoor eating areas and all enclosed areas of public places. Smoking includes the use of electronic smoking devices, whether or not they contain nicotine.

Tobacco Retailers are required to card all persons 30 years of age or younger by photographic identification that contains the persons date of birth. Tobacco products may not be sold to any person under 21 years of age unless the person obtained 18 years of age on or before July 1, 2018. Tobacco products include, but not limited to, a cigarette, a cigar, a hookah, pipe tobacco, chewing tobacco, snuff or snus, electronic smoking devices, and any component or accessory used in the consumption of a tobacco product, such as filters, rolling papers, pipes and liquids used in electronic smoking devices, whether or not they contain nicotine.

For free guidance regarding Maine's retail tobacco and workplace smoking laws, please contact the Maine CDC Tobacco and Substance Use Prevention and Control program at tsup.dhhs@maine.gov or call 207-287-4627.

Appetizers

Bang Bang Shrimp

Tender flash-fried shrimp until crispy then tossed in our house made Bang Bang sauce, served over a bed of spring mix and garnished with green onion. **\$13**

Brewhaus Pretzel

A giant oven baked soft pretzel sprinkled with sea salt and served with our house made beer cheese. **\$12**

Mozzarella Wedges

Five breaded & deep fried mozzarella wedges served with warm marinara sauce. **\$12**

Pan Seared Potstickers

Pork filled Asian potstickers, pan seared, drizzled with a sweet soy reduction & served a ginger teriyaki dipping sauce. **\$10**

Chicken Fajita Quesadilla

A large flour tortilla filled with cheddar cheese, onions, peppers, tomatoes, jalapenos & shredded chicken. Served with salsa & sour cream. **\$13**

Fried Mushrooms

Whole button mushrooms breaded twice and fried crispy. Served with a side of buttermilk ranch. **\$10**

Timber Chicken Tenders or Bone In Wings

Your choice! Hand breaded boneless tenders or bone in wings fried crispy. Served tossed in our 1/2 Cord - **\$9** Full Cord - **\$16**

Lumberjack Nachos

House fried tortilla chips smothered in white queso sauce & topped with tomatoes, black olives, green peppers, red onion, jalapenos & green onion. Served with salsa and sour cream. **\$12**

Add season beef or pulled chicken - **\$2**
Add crispy fried BBQ or buffalo tenders - **\$3**

Crab Rangoons

Crispy wonton wrappers filled with a sweet crab & cream cheese filling. Served with our house made duck sauce. **\$11**

Hot Honey Bacon Dip

A smoked cream cheese dip loaded up with bacon, scallions and doused in hot honey with a side of fresh fried naan dippers. **\$13**

Coconut Shrimp

Butterflied shrimp breaded in fresh coconut and fried until golden brown. Served with our made in house piña colada sauce. **\$13**

DIPPING SAUCES - Sweet Red Chili, Smokey BBQ, Bang Bang Sauce, Buffalo, Stingin' Honey Garlic, Ranch, Blue Cheese, Honey Mustard

Fresh Salads

Loaded Caesar Salad

Romaine lettuce tossed with tomatoes, bacon crumbles, green pepper, red onion, shaved parmesan cheese, house made croutons & a creamy caesar dressing.

Grilled or Crispy Chicken - **\$15**
Flank Steak - **\$18**

Chopped Italian Salad

Romaine lettuce, tomatoes, red onion, black olives, pepperoni, banana peppers, hard boiled egg, house made croutons, shaved parmesan & a zesty Italian dressing.

Grilled or Crispy Chicken - **\$15**
Flank Steak - **\$18**

Forester Taco Salad

Romaine lettuce, cheddar cheese, black olives, green peppers, red onion, tomatoes, jalapenos & green onion served in a crunchy tortilla bowl.

Seasoned beef or pulled chicken - **\$15**
Sautéed Shrimp - **\$17**

Seasonal Salad

A fresh new salad that changes with the seasons. Ask your server about our latest seasonal salad or refer to our daily specials to find out more along with our other latest tasty offerings.

Grilled or Crispy Chicken - **\$15**
Flank Steak - **\$18**

*Half Size Available Upon Request

DRESSINGS - Ranch, 1000 Island, French, Italian, Balsamic, Free Raspberry Vinaigrette, Parmesan, Pesto

FORESTER
M.D.

Pub Favorites

*Hand Cut Ribeye

14oz choice ribeye, seasoned & char grilled. Served with your choice of two side items. **\$28**
Add sauteed onions and mushrooms - **\$1.50**

Forester Fish Tacos

2 flour tortillas filled with a crispy hand battered haddock filet & a pickled slaw. Topped with a tequila cilantro lime sauce & jalapenos with your choice of a side item. **\$16**

Timber Tender Dinner

A half cord of our hand breaded chicken tenders fried crispy. Served with your choice of dipping sauce and side item. **\$14**
Or have it tossed in your favorite sauce - **\$1**

Loaded Timber Bowl

A layer of red skinned mashed potatoes topped with rich brown gravy, corn, hand breaded chicken tenders, bacon crumbles, cheddar cheese & garnished with green onions. **\$15**

Forester Philly

Thinly shaved steak sauteed with mushrooms, onions, green peppers and topped with your choice of cheese on a toasted sub roll. Served with your choice of a side item. **\$15**

Pub Mac & Cheese

Our house made beer cheese, cheddar & cream folded in cavatappi pasta & topped with buttery ritz crumbs. Served with a breadstick. **\$13**

Make it a "Stir-In" - Bacon - **\$14**
Grilled, Crispy or Buffalo Chicken - **\$15**

*NY Strip & Frites

A 12oz seasoned & char grilled angus strip steak topped our house made compound butter. Served on a bed of crispy parmesan fries. **\$24**

Chicken Bacon Ranch Tacos

3 flour tortillas stuffed with crispy hand breaded chicken tenders, lettuce, tomatoes, bacon, cheddar cheese & a drizzle of creamy ranch. Served with your choice of a side item. **\$15**

Forester Fish Fry

Two haddock filets hand breaded in an Old Bay seasoned crumb mixture & fried crispy. Served with your choice of side item. **\$18**
Or try our Fried Shrimp dinner with a side - **\$16**

Corned Beef Reuben

Corned beef, slow cooked in house, sauerkraut, swiss cheese, thousand island dressing on grilled thick cut marbled rye bread. Served with your choice of a side item. **\$15**

*All American Sliders

3 certified angus beef slider patties topped with american cheese, bacon & lettuce. Served on mini toasted brioche slider rolls with your choice of a side item. **\$15**

Sides vs Upgrades

Forester Fries	Sweet Potato Fries \$2
Shoestring Fries	Onion Rings \$2
Baked Potato	House Salad \$2
Potato Chips	Cheese Salad \$2
Veg Of Day	Poutine Fries \$3
	Loaded Cheese Fries \$3
	Pub Mac N Cheese \$3

Burgers & Paninis

All burgers and paninis are served with your choice of a side item

Habanero Bacon Jam Burger

A 1/2 Pound Angus beef patty topped with cheddar, bacon & onion straps smothered with bacon jam. Served on a toasted pretzel bun. **\$17**

Dilly Burger

A 1/2 Pound Angus beef patty topped with melted cheddar, a creamy dill aioli and crispy fried pickles. Served on a brioche bun. **\$16**

Rodeo Chicken Panini

A grilled chicken breast pressed in a grilled panini with lettuce, tomato, crispy onion straps, cheddar cheese & drizzled with BBQ sauce. **\$15**

Chicago Beef Panini

Roast beef stacked high & piled into a grilled panini with pickled giardiniera & provolone cheese. Served with a side of All Jus. **\$15**

Or Create Your Own

Protein:

- 1/2 lb Angus Beef Patty **\$14**
- 1/2 lb Chicken Breast **\$14**
- 1/2 lb Chicken Breast **\$15**
- 1/2 lb Pork Chop **\$15**
- 1/2 lb Turkey Burger **\$14**

Bread:

- Brioche Roll
- Wrap
- Panini **\$1**
- Pretzel Bun **\$1**
- Gluten Free Bun **\$2**

Cheese:

- American
- Swiss
- Cheddar
- Provolone
- Pepperjack

Toppings:

- Lettuce, Tomato, Pickles
- Onion Pickles
- Bacon **\$1.50**
- Sauteed Onions
- Chili Beans **\$1**

FORESTER

Pizza & Flatbreads

Chicken Bacon Ranch

A simple classic hand stretched beer dough with a light Creamy ranch dressing topped with chunks of bacon, crispy chicken and a blend of fresh mozzarella and cheddar cheese. **\$13**

Buffalo Chicken

Our choice of grilled or crispy chicken tossed in buffalo sauce on our hand stretched beer dough topped with mozzarella cheese and a drizzle of ranch dressing. **\$12**

Caprese Flatbread

Our local flatbread with a pesto sauce, fresh tomatoes, basil & mozzarella cheese. Finished off with a drizzle of a reduced balsamic vinaigrette. **\$13**

Forester Forager Flatbread

Start with our house made beer cheese topped with mozzarella, sauteed spinach, mushrooms & chunks of bacon. Finished off with feta cheese melted to perfection. **\$14**

Or Create Your Own

Crust:

10" Hand Stretched Beer Dough - **\$11**
 Good Crust Dough - **\$16**
 GF Cauliflower Crust - **\$14**
 Local Flatbread - **\$11**

Sauces:

Pizza Sauce
 Smokey BBQ
 Buffalo
 Sweet Chili
 Ranch
 Beer Cheese - **\$1**

Veggies: \$1/ea

Tomatoes
 Black Olives
 Jalapenos
 Pineapple
 Green Pepper
 Red Onion
 Mushroom
 Roasted Red Pepper

Meats: \$1.50/ea

Pepperoni
 Hamburger
 Bacon
 Ham
 Sausage
 Flank Steak - **\$2**
 Grilled or Crispy Chicken

Signature Cocktails

Forester Margarita - \$9

1800 Silver Tequila, triple sec, lime juice, our signature margarita mix & a fresh slice of lime. Ask about our flavor shots - 1\$

Logger Long Island - \$9

Rum, gin, tequila, triple sec, vodka, sour mix and a splash of pepsi. Make it top shelf for only - **\$2**

Watermelon Mule - \$8

Seagram's Watermelon Vodka, ginger beer, lime juice and a fresh slice of lime.

The Loaded JAG - \$12

Jito's Vodka, Morning Wood Bloody Mary Mix, loaded with bacon, pickles, pepperoni, pepperoncini, lemon & lime. Want something else on it? Just ask. Add Shrimp - **\$1**

Mango Mai Tai - \$8

A taste of the tropics right here in Maine. Mango rum, coconut rum, amaretto, pineapple juice & our signature sour mix.

Forester Old Fashioned - \$8

Nothing like the Old Fashioned. Old Forester Bourbon with bitters, orange, cherry and a splash of Amaretto.

Pub Iced Tea - \$8

Wanting than a freshly brewed iced tea? How about adding in Diet Soda & a splash of Diet Pepsi & a fresh slice of lemon. Add a fresh slice of lime - **\$1**

Raspberry Lime Rickey - \$8

Triple sec, lime vodka, raspberry puree, club soda & a fresh slice of lime.

Surprise Me! - \$9

Don't know what you want? Let us surprise you with our signature cocktail.

FORESTER



STATE OF MAINE
 DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES
 BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS
 DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Supplemental Ownership Form

28-A.M.R.S. §651

All Questions Must Be Answered Completely.

1. Legal name of applicant: The Forester Pub LLC	2. Date of incorporation/registration: 04/17/2018	3. State of incorporation: Maine
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List the following information for officers, directors, owners equal to or over 10%, and persons with indirect financial interest in the applicant.

Name	Date of Birth	Phone or E-mail	Address	Title	Ownership Stake (%)
Thomas W Gardner	11/02/1961	207-794-2303	16 Access Rd - Lincoln ME 04457	owner	100

Affidavit

ONLY COMPLETE THIS PAGE IF THERE ARE NO OWNERS OVER 10% LISTED ON PAGE 1

The undersigned authorized representative of the applicant swears or affirms that no person that holds an ownership interest in the applicant holds an ownership interest equal to or greater than 10%.

Thomas W Gardner

12/23/2024

Affiant Signature

Date

Thomas W Gardner

Affiant Printed Name

State of Maine, County of Penobscot

I certify that on the date set forth below, the individual named above did appear personally before me and that I did identify this applicant by: (a) comparing his/her physical appearance with the photograph on the identifying document presented by the applicant and with the photograph affixed hereto, and (b) comparing the applicant's signature made in my presence on this form with the signature on his/her identifying document.

Pamela A. Hoxie

12/23/2024

Signature of Notary Public

Date

Pamela A. Hoxie

Printed Name of Notary Public

WARNING: The statements on this application are made under oath or affirmation. False statements can be grounds for rejection of the application or suspension or revocation of a license. False swearing is a Class D crime punishable by up to 364 days incarceration and a \$2,000 fine.

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 14

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: January 7, 2025
--	-------------------------------

Department: Code Enforcement

Department #: 0106

Request:

Appoint Amanda Woodard to the Planning Board as an alternate member for a 2-year term to expire in May of 2027.

Action Needed From Council: Appoint member

Is This Item Budgeted:

Was This A Bid Process: Lowest Bid:

Is Public Hearing Required:

If So What Dates:

Town of Lincoln

Citizen Interest / Committee Participation Form

All appointments are subject to review by the Appointments Committee and final confirmation of the Lincoln Town Council.

Once appointed, an oath must be administered within the first seventeen days of appointment. If an oath is not administered, the appointment will be void.

Name: Amanda R - Woodard Date: 12-20-2024

Mailing Address: 91 Enfield Road Lincoln

Physical Address: " "

Telephone #: 2 Home/Cell Work

Employer/Profession: AOS 90

E-Mail Address: _____

Skills, Education and/or experience that you may offer the committee: _____

15 years of code

Please check which committee you are applying to be a member of:

- | | |
|---|--|
| <input type="checkbox"/> Airport Advisory Committee (3 YR.) | <input type="checkbox"/> Events and Tourism Committee |
| <input type="checkbox"/> Appeals Board (3 YR.) | <input type="checkbox"/> Library Advisory Committee |
| <input type="checkbox"/> Budget Committee (Annual) | <input checked="" type="checkbox"/> Planning Board (3 YR.) |
| <input type="checkbox"/> Cemetery Committee (Lifetime) | <input type="checkbox"/> Recreation Committee (3 YR.) |
| <input type="checkbox"/> Conservation Committee (3 YR.) | <input type="checkbox"/> TIF Committee |
| <input type="checkbox"/> Other | <input type="checkbox"/> Other |

Have you previously served on the committee checked above: YES or NO

If so, When: 2018-2017? How many terms? 1 term

NOTE: This application will remain on file at the Town Clerk's office for one year from the above date.

TOWN COUNCIL

YR: 20 MO: 1 ITEM # 15

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: December 13, 2024
Department: Town Clerk	
Department #: 0101	

Request:

Approve closing the Clerk and Treasurer offices on Wednesday January 29th from 12:45 until 3pm for Motor Vehicle training.

This training is a webinar regarding the mandatory switch from the chickadee plates to the new flag plate. I believe viewing this altogether is the best way for all of us that deal with registering vehicles to be on the same page and ready for May 1st.

I am also requesting a snow date of Thursday January 30th during the same time. This snow date is in case our office or the State office is closed unexpectedly on the 29th.

Action Needed From Council: Approve closing the Clerk and Treasurer office.

Is This Item Budgeted:	
Was This A Bid Process:	Lowest Bid:
Is Public Hearing Required:	
If So What Dates:	

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 16

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: 01/13/2025

Today's Date: 12/30/2024

Department: Fire / EMS

Department #: 0304

Request:

Northern Lights billing department has requested that Station 53 inact a 20% rate increase to Lincoln's EMS billings to cover expenses and to maximize insurance reimbursements.

Action Needed From Council: Approve 20% rate increase for EMS billings

Is This Item Budgeted: No

Was This A Bid Process: No

Lowest Bid: N/A

Is Public Hearing Required: No

If So What Dates:

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 17

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: December 11, 2024
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Department: Town Council

Department #:

Request:

Revision of Council Rules (0101)

Note: These changes are grammatical in nature requested by Councilor Street.

Revise the Council Rules, *as attached*.

Action Needed From Council: Approve revision to council rules

Is This Item Budgeted:

Was This A Bid Process: Lowest Bid:

Is Public Hearing Required: No

If So What Dates:

Proposed Council Rules Changes- Councilor Street

1) The first sentence of SECTION 1 should be revised as follows:

THE REGULAR BUSINESS MEETING OF THE TOWN COUNCIL shall be held in the Council Chambers, **(unless relocated)** at 7 p.m., current time, on the second Monday of each calendar month.

Without the change (as currently punctuated with a single comma after Chambers) the sentence prohibits changing the location of a regular meeting before 7 p.m. on the second Monday of each calendar month so we would have to wait until after the regular meeting began to change its location.

2) The last sentence of SECTION 1 should be revised as follows:

The second meeting to complete the previous agenda may not be scheduled any sooner than **48 hours after the beginning of the REGULAR MEETING** so proper notification can be sent to at least **one** (1) news media, posted at the Town Office and on the Town's website.

Without the clarification, the second meeting could be considered unable to start until 48 hours after the END of the original meeting. (I also added the word "one" before the number 1 in parentheses to be consistent with the rest of the document.)

3) The second sentence of SECTION 1.2 should be revised as follows:

Notice of such meeting shall be served in person **to each Council member**, sent to at least **one** (1) news publication, and /or emailed via delivery receipt **at least five (5) days** before the time for holding said special meeting unless all members of the Council have signed a waiver of said notice.

Without the additional phrase "to each Council member," a resident could challenge Council action because notice had not been "served in person" to each and every adult Lincoln resident at least 5 days before time of said special meeting. (I also added the word "one" before the number 1 in parentheses to be consistent with the rest of the document.)

4) The only sentence in SECTION 6 should be revised as follows:

~~No committee shall have the~~ **Committees shall have no** power of executive action unless specifically authorized **by the Council** and shall report back to the Council for action on its recommendations or proposals.

Without the change, the sentence prohibits committees from reporting back to council instead of requiring them to do so.

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: January 7, 2025
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Department: Public Works

Department #: 0406

Request:

Re-affirm Street Sweeper Purchase and Financing (0406)

Re-affirm entering into a lease agreement with _____ for the purpose of leasing a Bucher model V65 street sweeper/vac truck combination unit to be provided by Viking Vives, Inc. Initial lease payment to come from Reserve Funds accumulated over a three-year period, account number G2-0219-00, in the amount of \$ _____. Subsequent payments to come from the yearly operating budget.

Action Needed From Council: Reaffirm Street Sweeper purchase and financing

Is This Item Budgeted:

Was This A Bid Process: Lowest Bid:

Is Public Hearing Required: No

If So What Dates:

BID OPENING
Public Works
Sell Old 2014 Ford Explorer Police Cruiser
December 19, 2024 2:00pm

Present: Public Works Director Dennis Bullen and Town Clerk Ann Morrison.

Bids Received:

Bidder	Amount Bid
Kyle O' Brien	155.55
Mike Bennett	\$526.00
Shawn Gifford	\$500.00

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 20a

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: January 2, 2025
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Department: Public Works

Department #: 0406

Request:
Discuss developing and utilizing a portion of PWD lot for materials storage.

Action Needed from Council:

Is This Item Budgeted: N/A

Was This A Bid Process: N/A	Lowest Bid: N/A
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Is Public Hearing Required: N/A

If So What Dates: N/A



AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: 1-13-2025	Today's Date: 1-2-2025
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Department: Economic Development -Public Works- Airport

Department #:

Request:

To approve Worcester's Logging to grub and remove stumps and brush from three separate locations, Airport approach clearing as order by the FAA, grubbing and clearing a portion of the Public Works lot, grubbing and clearing the hanger lot at the airport for a total of \$15,000. Each project was under the minimum requiring bids.

\$8,000 to come from the TIF budget for clearing a lot for future hanger development-7000-0108
\$4,000 for the FAA required clearing at the runway approach, item was budgeted for 0706-0108
\$3,000 for the clearing of the Public Works lot, money coming from Contractual Services 0406-0108

This is coming before the Town Council as these projects did not go out to bid. They are three separate projects paid for from three separate accounts. For transparency purposes, it was felt it needed to go before the Town Council so they understood all of the different projects. The company doing the work will already be mobilized in Lincoln saving costs for the other two departments. It should also be noted that the company wants to do the work when the ground is frozen, he is scheduled to start work mid to end of January if approved. A letter of intent to construct a hangar on the site to be cleared at the airport is also attached as a supporting document for one of the projects.

Action Needed From Council: To approve the contractor and amounts for projects for hanger development, FAA required clearing and Public Works clearing.

Is This Item Budgeted:	
Was This A Bid Process:	Lowest Bid:
Is Public Hearing Required:	
If So What Dates:	

2 January 2025

Keith Strange
c/o Town of Lincoln
29 Main Street
Lincoln, ME 04457

RE: Airport property lease for hangar

Good afternoon, Mr. Strange,

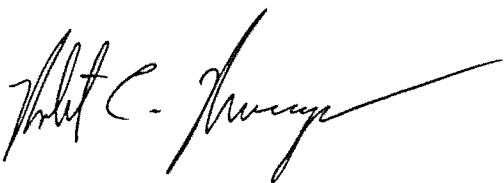
I would look forward to leasing a lot at the Lincoln Regional Airport and begin building a hangar as soon as practical if the opportunity presents itself at some point.

I'm interested in a hangar for personal use, and perhaps provide hangar space for long or short term transient or local aircraft.

I'm interested in the Lincoln Regional Airport for the many unique services and opportunities it provides in the region, including a seaplane ramp, fuel, and on-field airframe/engine expertise. Additionally, the town has been very supportive of its airport and recognizes the value it provides the region. Such support cannot be understated and gives me great confidence in locating to the Lincoln Regional Airport.

Thank you for your time and consideration of my interest in the Lincoln Regional Airport. I look forward to any opportunity that may present itself.

All my best,

A handwritten signature in black ink, appearing to read "Robert C. Krueger". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Robert Krueger
40 Cedar Breeze North
Glenburn, ME 04401
207-992-7002

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 21

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: 1-13-2025	Today's Date: 1-2-2025
Department: Economic Development	
Department #: 0103	

<p>Request:</p> <p>To approve the Clerks certification of the Lincoln Mill Environmental Recovery Corporation as a nonprofit corporation in the Town of Lincoln is still in existence and a valid corporation.</p>
Action Needed From Council: To approve certification of the Lincoln Mill Environmental Recovery Corporation

Is This Item Budgeted: No
Was This A Bid Process: Lowest Bid:
Is Public Hearing Required: no
If So What Dates:

LINCOLN MILL ECONOMIC RECOVERY CORPORATION

ACTION OF BOARD OF DIRECTORS BY UNANIMOUS WRITTEN CONSENT

Pursuant to 13-B M.R.S.A., Section 707, the undersigned, being all of the members of the Board of Directors of Lincoln Mill Economic Recovery Corporation (the “Company”), hereby consent to the following actions without holding a meeting, such actions being stated in the form of, and to be as fully effective as if taken by unanimous resolution or resolutions of the Board of Directors of the Company at a meeting duly called and held on the date hereof at which all of the undersigned Board of Directors members were present and acting throughout:

RESOLVED: That the Company hereby is authorized to grant a mortgage on its Parcel 7 (formerly known as the Exclusion Parcel and a portion of Parcel 5) at the former Lincoln Pulp & Tissue Mill property in Lincoln, Maine as the State of Maine Department of Economic and Community Development (“Lender”) shall require in order to secure the Town of Lincoln’s financing arrangement with Lender in the amount of \$500,000.00 for remediation of asbestos containing materials (ACM) in multiple buildings, demolition of buildings and excavation, and disposal of contaminated soil, all on substantially the same terms as are contained in the loan commitment letter between the Town and Lender dated October 31, 2024, as may be amended, the terms of which are approved on behalf of the Company.

RESOLVED: That the President and Treasurer of the Company, hereby is authorized, empowered and directed, acting singly, to do and perform or cause to be done and performed, all such acts, deeds and things, and to make, execute and deliver, or cause to be made, executed and delivered, all such agreements, undertakings, documents, instruments, and certificates in the name and on behalf of the Company or otherwise as he/she may deem necessary or desirable to effectuate and carry out fully the purpose and intent of the foregoing resolutions.

Dated: January ____, 2025

Steve Levesque

LINCOLN FOREST PRODUCTS INNOVATION CORPORATION

CLERK'S CERTIFICATE

I, Cathy Moison, as Clerk of Lincoln Mill Economic Recovery Corporation (the "Corporation"), do hereby certify as follows:

1. I am the duly elected Clerk of the Corporation.

2. Attached as Exhibit A are true and complete copies of the resolutions taken by the Board of Directors on the date set forth thereon, such resolutions have been duly adopted and have not been rescinded, modified or amended and remain in full force and effect as of the date hereof.

3. As of the date hereof, the following persons hold the offices set forth opposite their respective names:

Steve Levesque

President

Treasurer

Clerk

January _____, 2025

Cathy Moison, Clerk

TOWN OF LINCOLN, MAINE
CERTIFICATE OF TOWN CLERK

I, the undersigned, Town Clerk of the Town of Lincoln, hereby certify as follows:

1. That I am the duly appointed and qualified Town Clerk of the Town of Lincoln, Maine;
2. That in said capacity I am the custodian of the official records of the Town of Lincoln;
3. That the Charter of the Town of Lincoln is attached as **Exhibit A**;
4. Attached hereto as **Exhibit B** are true and correct copies of resolutions duly adopted by the Town Council on January 13, 2025, and such resolutions have not been rescinded, modified or amended and remain in full force and effect as of the date hereof.

Dated: January ____, 2025

Ann Morrison, Town Clerk

(SEAL)

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 2a

AGENDA REQUEST

* Please note Public Notices need a 7–14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: December 30, 2024
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Department: Events

Department #:

Request: Authorize closure of Prince Thomas Park on February 22 for Cabin Fever Reliever.

Action Needed From Council:

Is This Item Budgeted:

Was This A Bid Process:	Lowest Bid:
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Is Public Hearing Required:

If So What Dates:

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: December 30, 2024
--	---------------------------------

Department: Events

Department #:

Request: To change Loonfest food vending fees from \$100 for a 10'x10', \$200 for 10'x20', \$250 for a 10'x25' to \$125 for a 10'x10' and \$225 for 10'x20', \$275 for 10'x25' if application and monies are received prior to May 31, 2025 (early bird special) and to \$150 for a 10'x10' and \$250 for 10'x20' and \$300 for 10'x25' if applications and monies are received from May 31-July 7 for vendors wishing to vend at Veteran's Memorial Square.

To charge food vendors who wish to setup at Cobb Field, \$100 for a 10'x10' only on Saturday

Current	Proposed early bird
\$100 10x10	\$125 10x10
\$200 10x20	\$225 10x20
\$250 10x25	\$275 10x20

Proposed non early bird

\$150 10x10
\$250 10x20
\$300 10x25

Registered nonprofits will continue to receive a 50% discount

Action Needed From Council:

Is This Item Budgeted:

Was This A Bid Process:	Lowest Bid:
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Is Public Hearing Required:

If So What Dates:

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: December 30, 2024
Department: Events	
Department #:	

Request: To change Loonfest non-food vending fees from \$40 for a 10'x10' and \$80 for 10'x20' to \$80 for a 10'x10' and \$160 for 10'x20' if application and monies are received prior to May 31, 2025 (early bird special) and to \$100 for a 10'x10' and \$200 for 10'x20' if applications and monies are received from May 31-July 7 for vendors wishing to vend at Veteran's Memorial Square.

To charge \$15 for electricity for vendors at Veteran's Memorial Square

To charge vendors who wish to setup at Cobb Field on Saturday, \$20 for a 10'x10 before May 31, 2025 and \$40 after May 31, 2025

Current	Proposed early bird
\$40 10x10	\$80 10x10
\$80 10x20	\$160 10x20
Proposed non early bird	
\$100 10x10	
\$200 10x20	

Registered nonprofits will continue to receive a 50% discount

Action Needed From Council:

Is This Item Budgeted:	
Was This A Bid Process:	Lowest Bid:
Is Public Hearing Required:	
If So What Dates:	

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: December 30, 2024
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Department: Events

Department #:

<p>Request:</p> <p>Authorize Closures for Loon Festival</p> <p>Authorize the following closures for Loon Festival July 17-20, 2025. Veteran's Memorial Square from July 17th through July 20th. July 17 and July 18 close Mechanic/Lake St from 5pm-10pm. Only part of the roads will be closed to make sure businesses can still remain open during.</p> <p>July 19, close part of Main Street and West Broadway, from Mattanawcook Academy to Hannaford's.</p> <p>11:00am to 1:00pm for the parade and Prince Thomas Park for the Red Neck Regatta from 2pm-4pm</p> <p>Close part of School St, E Broadway, and Lincoln St on July 19 to ensure public safety for concert goers at Cobb Field.</p>
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Action Needed From Council:

Is This Item Budgeted:

Was This A Bid Process:	Lowest Bid:
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Is Public Hearing Required:

If So What Dates:

TOWN COUNCIL

YR: 25 MO: 1 ITEM # 26

AGENDA REQUEST

* Please note Public Notices need a 7-14-day advance notice in the paper depending on subject.

Council Meeting Date: January 13, 2025	Today's Date: December 16, 2024
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Department: Town Manager

Department #: 0100

Request:

Executive Session (0100)

Retire into Executive Session Pursuant to Title 1 MRSA Section 405 (6) (A) Personnel.

Action Needed From Council: Retire into Executive Session

Is This Item Budgeted:

Was This A Bid Process: Lowest Bid:

Is Public Hearing Required:

If So What Dates:

Month of December 2024

Tax Year	FY Total Abatements	FY Total Supplemental Bills	Total Commitment	Monthly Revenue	Balance	Percent Collected	Percent Collected Last Year
FY21/OLDER				\$ -	\$ 17,571.00		
FY22			\$ 7,794,464.06	\$ -	\$ 17,005.89		
FY23	\$ 3,491.40	\$ 894.60	\$ 9,211,729.23	\$ 6,240.63	\$ 103,575.99		
FY24	\$ 4,081.76	\$ 23,087.42	\$ 10,704,302.46	\$ 12,178.73	\$ 271,557.72	97.47%	97.49
FY25	\$ 52,053.07	\$ 27,863.51	\$ 11,614,025.40	\$ 160,238.36	\$ 5,803,431.90	49.99%	50.80
FY26				\$ 3.52	\$ (729.83)		
Total	\$ 59,626.23	\$ 51,845.53					
TOTAL MONTHLY REVENUE				\$ 178,661.24			

COMMENTS:

This month our office processed 296 tax receipts, as well as the 22 abatements issued by the Assessor & approved by the Town Council. There were also 10 supplemental bills issued by the Assessor this month.

The end of December closes out the 4th quarter of 2024, and now the Quarterly Census Bureau tax collection figures will be submitted online. This info includes each type of tax we collect (real estate, personal property, and excise), as well as interest on delinquent taxes and lien costs. This quarterly tax collection information is used by the federal government to develop the gross domestic product estimates; and it is a key economic indicator for the fiscal condition of state governments.

Respectfully Submitted,
Tracie L. York, Tax Collector

Excise Collection		% Collected	Last Year	% Col Last Year
Motor Vehicle	\$ 67,320.50		\$ 70,057.73	
Boat	\$ 48.60		\$ 78.40	
Aircraft	\$ -		\$ -	
Total this month	\$ 67,369.10	6.73%	\$ 70,136.13	7.12%
FY 2025 Excise Total	\$ 580,197.04			
				Est FY 24 \$ 984,000