

**Town Council Workshop
Agenda
October 17, 2016
6:00 PM**

Councilors: Stephen Clay, _____, Curt Ring, _____, Chris Stevens, _____, Dede Trask, _____, Jeff Gifford, _____, George Edwards, _____, and Sheldon Hanington, _____.

1. **Call to Order**
2. **Open Forum:** *This is the portion of the agenda where the public can speak on any items on the agenda that do not have a public hearing. Please stand and state your name before stating the nature of your business. The Council Chair may set a time limit per agenda topic depending on the number of residents in attendance who wish to speak.*
2. **Presentation by Anthony Jessen of USB Financial Services, INC.:**
3. **Adjourn**

SUGGESTED MOTION: Move to adjourn meeting _____: _____pm

MOTION: _____ SECOND: _____ VOTE: _____