

**Town of Lincoln**  
**Building Permit Application**  
 63 Main St.  
 Lincoln, Maine 04457  
 Ph. 207-794-3372

PERMIT # \_\_\_\_\_  
 FEE \$ \_\_\_\_\_  
 CEO INITIALS: \_\_\_\_\_

**I. General Information**

Project Name:

Applicant Name:

Applicant  
Phone Number:

Applicant Mailing Address:

Property Owner Name:

Property Owner  
Phone Number:

Property Owner Mailing Address:

**II. Property Information**

Address of Property:

Tax Map:

Lot:

Lot Size (acres): \_\_\_\_\_

Zone:

Is this property in a flood Plain?  
 \_\_\_ YES \_\_\_ NO

**III. Type of Structure**

Type of Improvement

- \_\_\_ New Building
- \_\_\_ Addition
- \_\_\_ Alteration
- \_\_\_ Significant repair, Replacement
- \_\_\_ Relocation of building
- \_\_\_ Fence/ Deck

Proposed Use

- \_\_\_ Single Family
- \_\_\_ Multi- Family (# \_\_\_\_\_ units)
- \_\_\_ Garage/ Carport
- \_\_\_ Mobile Home, Year \_\_\_\_\_ Serial # \_\_\_\_\_
- \_\_\_ Non- residential (specify) \_\_\_\_\_
- \_\_\_ Other (specify) \_\_\_\_\_

**IV. Building Information (for proposed construction)**

Principal Type of Framing  
 (Check all that apply)

- \_\_\_ Masonry
- \_\_\_ Wood Framing
- \_\_\_ Steel Framing
- \_\_\_ Reinforced Concrete
- \_\_\_ Other (specify) \_\_\_\_\_

Type of Water Supply

- \_\_\_ Public
- \_\_\_ Private Well
- \_\_\_ Sprinkler system

Building Size:

\_\_\_\_\_ Number of stories  
 \_\_\_\_\_ Total Square Footage  
 of finished floor space

Type of Sewage Disposal

- \_\_\_ Public
- \_\_\_ Private Septic
- Is Design on file? \_\_\_ YES \_\_\_ NO

Driveway Existing?

\_\_\_ YES \_\_\_ NO  
 DOT Entrance permit filed,  
 if needed? \_\_\_ YES \_\_\_ NO

Number of Bedrooms: \_\_\_\_\_  
 Number of Bathrooms: Full \_\_\_\_\_ Half \_\_\_\_\_

Total Project Cost  
 (excluding Electrical and Plumbing) \$ \_\_\_\_\_

**V. Shoreland Zoning Requirements**

Do you wish to expand a building in the Shoreland Zone: \_\_\_ YES \_\_\_ NO

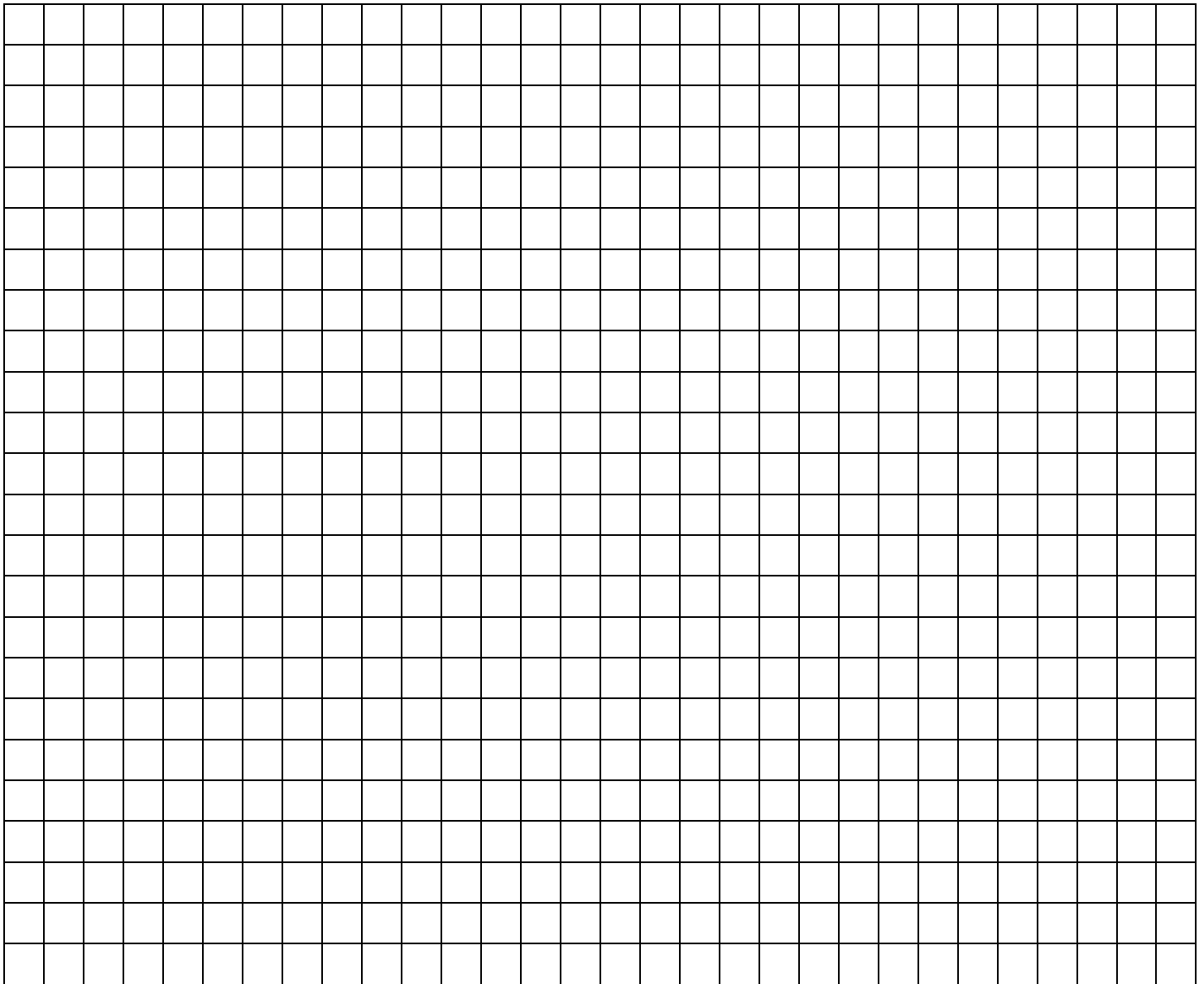
Has the building been expanded since 1988? \_\_\_ YES \_\_\_ NO  
 Existing SF: \_\_\_\_\_ Proposed SF \_\_\_\_\_

30% Expansion amount allowed:  
 Square Footage \_\_\_\_\_ Volume \_\_\_\_\_

**VI. Zoning Setbacks**

|                 |               |               |                 |                        |
|-----------------|---------------|---------------|-----------------|------------------------|
| Front Setback : | Side Setback: | Rear Setback: | Lot Coverage %: | Minimum Road Frontage: |
|                 |               |               |                 |                        |

**VII. Plot Plan:** This must be completed by applicant for approval.



SIGNATURE OF APPLICANT: \_\_\_\_\_ DATE: \_\_\_\_\_

|  |   |
|--|---|
| <b><i>For Office Use Only</i></b>                              |   |
| Approved ___ <i>YES</i> ___ <i>No</i>                          | Conditional Approval ___ <i>YES</i> ___ <i>NO</i> |
| Water District Approval required? ___ <i>YES</i> ___ <i>NO</i> | FEE \$ _____      Cash _____      Check # _____   |
| Notes:   |   |
| <b><u>Signature of Code Enforcement Officer:</u></b>           | <b>Date Approved:</b>                             |